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February 15, 2022

COUNCIL AGENDA

6:00 PM

PERRY EVENTS CENTER

1121 MACON ROAD, PERRY, GA 31069

To join the meeting by Facebook: Use this URL - facebook.com/cityofperryga
This will allow you to view and hear the meeting.

1. Call to Order: Mayor Randall Walker, Presiding Officer.
2. Roll.
3. Invocation and Pledge of Allegiance to the Flag: Mayor Randall Walker
4. Recognition(s) / Presentation(s): Mayor Randall Walker
 - 4a. Special Events Application:
 1. 33rd Annual Dogwood Festival – Ms. B. Giles.
5. Community Partner(s) Update(s):
 - 5a. Worrall Foundation – Pine Needle Park Presentation – Mr. R. Smith.
6. Citizens with Input.
7. Review of Minutes: Mayor Randall Walker
 - 7a. Council’s Consideration – Minutes of the February 1, 2022 pre council meeting and February 1, 2022 council meeting. *(Council Member Hunt was absent from the February 1, 2022 pre council meeting and Council Member Jones was absent from the February 1, 2022 pre council and council meetings.)*
8. Old Business: Mayor Randall Walker
 - 8a. Ordinance(s) for Second Reading(s) and Adoption:
 1. **Second Reading** of a Charter Amendment for Reapportionment of Representatives Districts – Ms. B. Newby.
 2. **Second Reading** of an ordinance for the annexation of property to the City of Perry. The property is located at 2019 Hwy 41; Tax Map No. 000310 022000 – Mr. B. Wood.

3. **Second Reading** of an ordinance for the rezoning of property from R-1 (County) to C-2, General Commercial (City). The property is located at 2019 Hwy 41; Tax Map No. 000310 022000 – Mr. B. Wood.
9. **Any Other Old Business:**
 - 9a. Mayor Randall Walker
 - 9b. Council Members
 - 9c. City Attorney Brooke Newby
 - 9d. City Manager Lee Gilmour
 - 9e. Assistant City Manager Robert Smith
10. **New Business:** Mayor Randall Walker
 - 10a. **Matters referred from February 14, 2022 work session and February 15, 2022 pre council meeting.**
 - 10b. **Award of Bid:**
 1. Bid No. 2022-20 Perry Branch Sewer Upgrades – Mr. M. Worthington
 - 10c. **Resolution(s) for Consideration and Adoption:**
 1. Resolution to approve the City of Perry Meeting Growth Demands Through Annexation – Mayor Walker.
 2. Resolution to amend the Service Delivery Strategy for the City of Perry – Ms. H. Wharton.
 3. Resolution to approve the revised Military Leave Policy – Ms. B. Newby.
 - 10d. Approval of MissionSquare Retirement Governmental Profit Sharing Adoption Plan Agreement and Hardship Withdrawal Amendment – Ms. B. Newby.
11. **Council Members Items:**
12. **Department Heads/Staff Items:**
13. **General Public Items:**
14. **Mayor Items:**
15. **Adjourn.**

In accordance with the Americans with Disabilities Act, accommodations are available for those who are hearing impaired and/or in need of a wheelchair. The Perry City Council Agenda and supporting material for each item is available on-line through the City's website at www.perry-ga.gov.



Where Georgia comes together.

The Perry Chamber of Commerce's Dogwood Festival

Organization hosting event: Perry Area Chamber of Commerce

Event Coordinator: Bonnie Sexton

Name of Event: 33rd Annual Dogwood Festival

Date(s) of event: Saturday & Sunday, April 9-10, 2022

Event Start & End: Saturday, 10am-6pm and Sunday, 12 noon-5:00pm

Event Description:

2-day arts and crafts festival

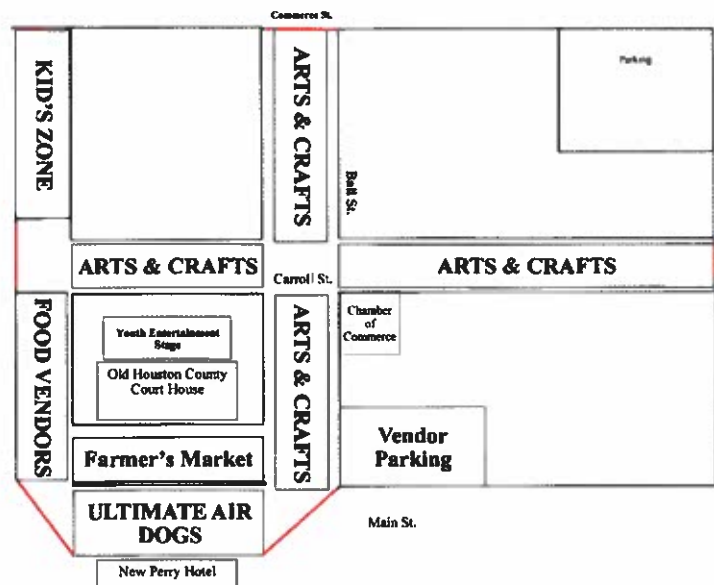
Council Action Requested:

- Permission to use Downtown Perry for event footprint
- Approval of city services requested

City Services Requested:

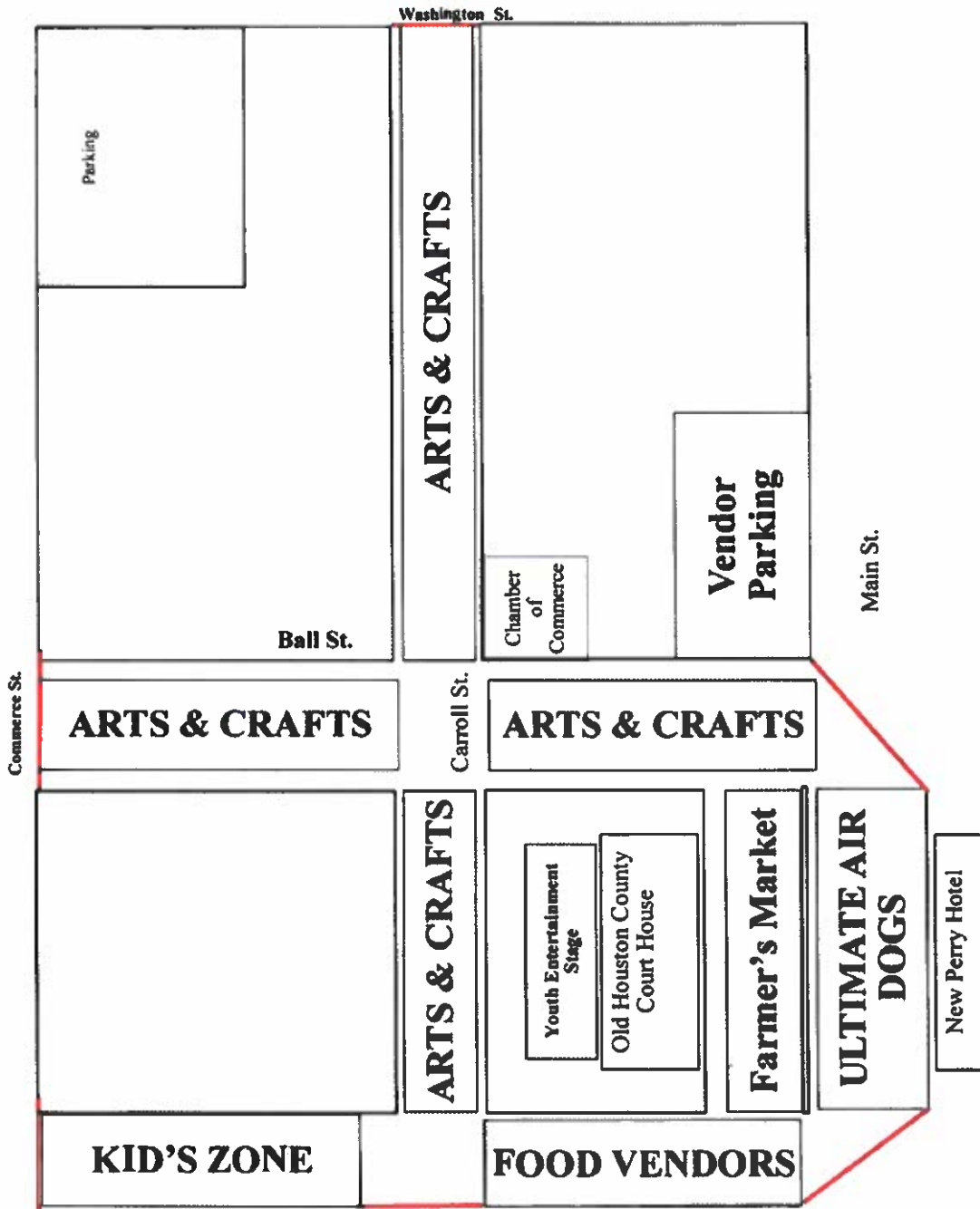
Personnel/Support Requested:

- Public Works: bleachers, stage, tables and chairs, assistance with water disposal and trash/cleanup
- Police Personnel to provide event security as deemed appropriate by Department and road closures
- Fire Personnel to provide event safety as deemed appropriate by Department, fill and drain dock diving pool





Dogwood FESTIVAL



JWE

JAMES E. WORRALL FOUNDATION

OUR MISSION

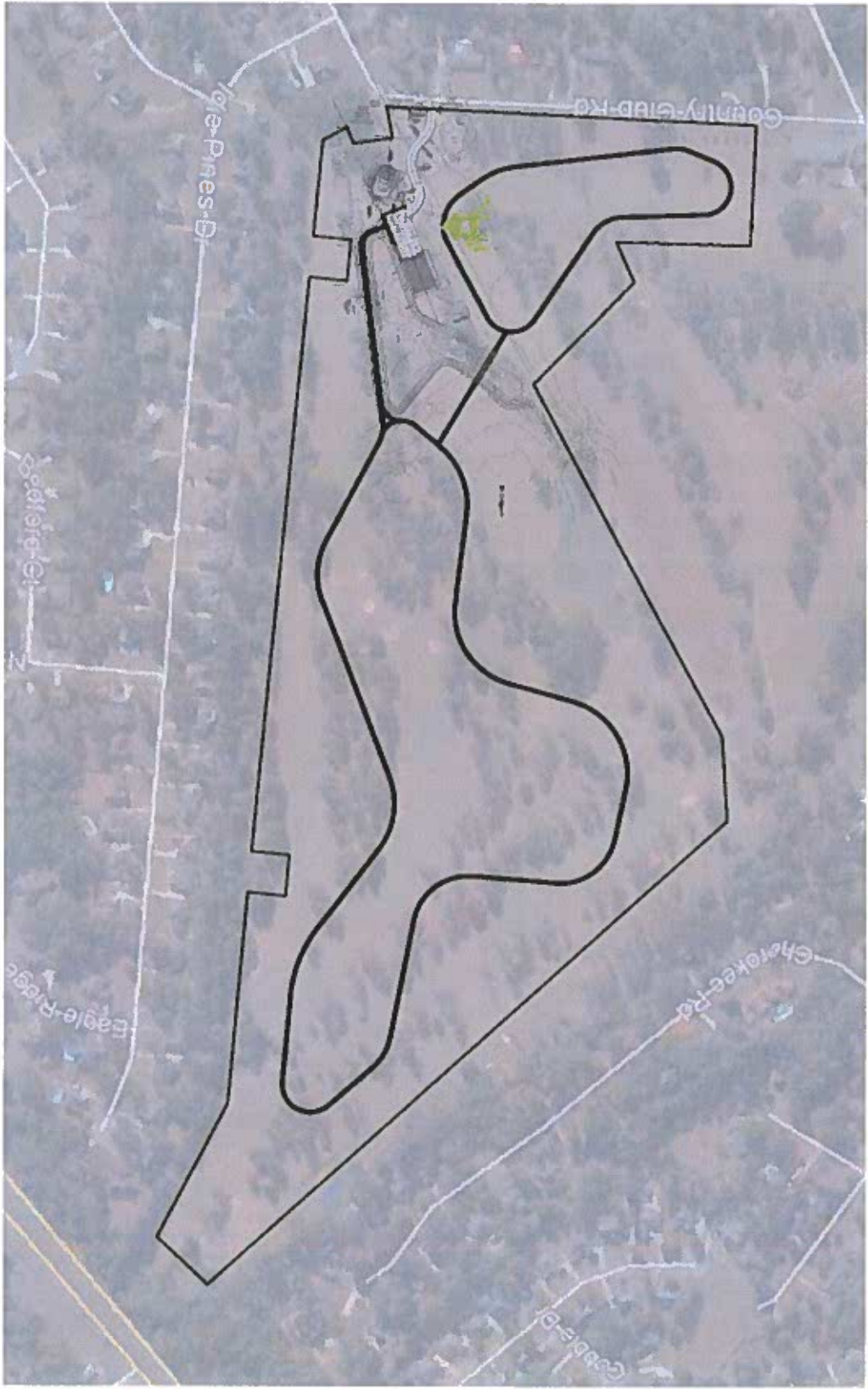
The mission of the James E. Worrall Foundation is to enhance the quality of life for the citizens of the Greater Perry Area and to promote recreational opportunities for all throughout our community through charitable giving.

Mayor James E. Worrall was committed to improving the quality of life for residents and youth throughout the City of Perry for many years, working to provide educational and recreational opportunities for all ages. By supporting the James E. Worrall Foundation, you will be supporting the greater cause of bettering our community.

JWE

JAMES E. WORRALL FOUNDATION





JWE

JAMES E. WORRALL FOUNDATION

Perry
Where Georgia comes together.

MINUTES
PRE COUNCIL MEETING
OF THE PERRY CITY COUNCIL
February 1, 2022
5:00 P.M.

1. Call to Order: Mayor Randall Walker, Presiding Officer, called to order the pre council meeting held February 1, 2022 at 5:00 p.m.

2. Roll:

Elected Officials Present: Mayor Randall Walker; Mayor Pro Tempore Willie King, and Council Members Phyllis Bynum-Grace, Joy Peterson, and Darryl Albritton.

Elected Official Absent: Council Members Robert Jones and Riley Hunt

City Staff: City Manager Lee Gilmour, City Attorney Brooke Newby, Assistant City Manager Robert Smith, and Recording Clerk Annie Warren.

Departmental Staffing: Brenda King – Director of Administration, Mitchell Worthington – Finance Director, Bryan Wood – Director of Community Development, Assistant Chief Kirk Crumpton - Fire and Emergency Services Department, Chief Steve Lynn- Perry Police Department, Ansley Fitzner – Public Works Superintendent, Sedrick Swan – Director of Leisure Services, Cody Gunn – Chief Building Official, Chad McMurrian – Engineering Services Manager, Holly Wharton – Community Planner, Anya Turpin – Special Events Manager, Donna Hatten – Accountant, and Tabitha Clark – Communications Administrator.

Media: William Oliver – Houston Home Journal

3. Items of Review/Discussion: Mayor Randall Walker

Mayor Walker exercised Point of Privilege and moved item 3b up on the agenda.

3b. Presentation of the FY2021 Audit. Mr. Edwards stated the city is in a good place. The General Fund is doing well, there are four months of fund balance, the pension plan is well funded and there are no findings.

3a. Discussion of February 1, 2022 council meeting agenda.

4a. Hargray Community Donation. Mr. Smith stated city received notification that it is the recipient of a \$30,000 grant from Hargray for community building. The funds will be used for new scoreboards throughout the City's recreational facilities.

7a. ANNX-342-2021. Applicant, Joe Meadows, request the annexation and rezoning of property from R-1 (County) to C-2, General Commercial (City). The property is located at 2019 Hwy 41; Tax Map No. 000310 022000.

Ms. Wharton stated this is a 1.08-acre parcel located at 2019 Hwy 41 and the applicant is requesting annexation with a C-2, General Commercial zoning. The Planning Commission recommends approval with no conditions and the County concurs with the City's request to annex and rezone the property.

9a (1). Second Reading of an ordinance to amend Code Section 15-126 revising the definition of Transient Merchant. Ms. Newby stated this is correcting the definition to include vendors that set up to give away items and merchandise not just retail sales.

9a (2). Second Reading of an ordinance to amend Code Section 22-24 (1)(a) relative to investigating curbside toter complaints. Ms. Newby stated this is a code amendment for clarification that code enforcement will assist public works with investigating these complaints.

11b (1). First Reading of a Charter Amendment for Reapportionment of Representatives Districts. Ms. Newby stated based on Council's approval to move forward with Plan 1D presented by the Middle Georgia Regional Commission, this is the first reading of the code amendment that will amend the Charter. Notice has been advertised in the Houston Home Journal; the second reading and consideration for adoption will be at Council's next meeting.

11c (1). Bid No. 2022-21 Demolition of 1016 Duncan Avenue and 1044 Greenwood Drive. Mr. Worthington stated his office received three responsive bids. Staff recommends awarding the bid to low bidder Southern Equipment, LLC in the amount of \$33,800.00.

11d. Award of RFP #2022-01 for New City Hall CMAR. Mr. Worthington stated his office received four responsive offers. Staff recommended to award the contract to Allstate Construction Group, Inc. that had an RFP Score of 91.60, with an estimated cost of \$213,287.29.

11e (1). A resolution to adopt the 2022 Joint Comprehensive Plan Update for Houston County and the Cities of Centerville, Perry, and Warner Robins. Ms. Wharton stated this is a resolution to adopt a 2022 update of the Joint Comprehensive Plan for Houston County and the Cities of Centerville, Perry, and Warner Robins. This plan has been completed by the Middle Georgia Regional Commission and reviewed and approved by the Department of Community Affairs.

11e (2). A resolution to adopt the City of Perry Pathways Plan. Mr. Gilmour recommended Council adopt a resolution establishing the Perry Pathways Plan to 1) provide a guide for city projects and connectivity, and 2) provide the framework for requiring developers to contribute where they need to do that. Mr. Gilmour stated that this is not a spending plan, but a planning tool.

11e (3). Resolution Authorizing Legal Action to Abate a Public Nuisance at 319 General Courtney Hodges Boulevard. Ms. Newby stated this is the former location of Crossroads Apartments. The facility caught fire approximately a year ago and has deteriorated to the condition that constitutes a public nuisance. The facility is not up to the codes of the city or the building codes. This is a resolution to declare it unfit for human habitation or for commercial purposes so the city can move forward with the process to abate the nuisance.

12 (1). Mayor/Council Joint Appointment – Housing Authority of the City of Perry – Reappointment of Ms. Phyllis Ingram (Resident Commissioner). Mayor Walker advised Council that the Housing Authority of the City of Perry had requested Ms. Phyllis Ingram be reappointed as a Resident Commissioner. Mr. Gilmour explained to Council a Statement of Interest and bio is not required for the Housing Authority. Per law, the Housing Authority submits its recommendation and Council reviews the recommendation, if Council has a concern with the recommendation, then the process goes back to the Housing Authority for a new nominee.

3c. Office of the City Manager

1. Presentation of Perry Points texting service. Ms. Clark presented to Mayor and Council Perry Points – a text-based service that will allow users to access City information quickly, easily, and efficiently.

3d. Office of the Mayor

1. Consider council members interest assignment to GMA Policy committees. Mayor Walker asked council members to consider volunteering on a GMA Policy committee to bring information back to Council. Council Member Bynum expressed an interest in the Public Safety Policy Committee.

4. Council Member Items:

Council Member Bynum-Grace stated the Black History banners are up.

Mr. Gilmour provided a follow up relative to the HALO Group request for a variance from the last meeting. Mr. Gilmour recommended Council reverse the action taken and authorize the HALO Group to proceed with a master meter at their apartments with the caveat if for some reason the apartments are shifted over to commercial than individual meters will have to be installed. Council Members Peterson and Albritton concurred with Administration recommendation.

Mr. Smith shared with Council utility rates comparison data.

5. Adjourn: There being no further business to come before Council in the pre council meeting held February 1, 2022, Council Member Bynum-Grace motioned to adjourn the meeting at 5:46 p.m. Mayor Pro Tempore King seconded the motion and it carried unanimously.

MINUTES
REGULAR MEETING OF THE PERRY CITY COUNCIL
February 1, 2022
6:00 P.M.

1. Call to Order: Mayor Randall Walker, Presiding Officer, called to order the regular meeting of the Perry City Council held February 1, 2022 at 6:00 p.m.

2. Roll.

Elected Officials Present: Mayor Randall Walker; Mayor Pro Tempore Willie King, and Council Members Phyllis Bynum-Grace, Joy Peterson, Darryl Albritton, and Riley Hunt.

Elected Official Absent: Council Member Robert Jones

City Staff: City Manager Lee Gilmour, City Attorney Brooke Newby, Assistant City Manager Robert Smith, and Recording Clerk Annie Warren.

Departmental Staffing: Brenda King – Director of Administration, Mitchell Worthington – Finance Director, Bryan Wood – Director of Community Development, Assistant Chief Kirk Crumpton - Fire and Emergency Services Department, Chief Steve Lynn- Perry Police Department, Ansley Fitzner – Public Works Superintendent, Sedrick Swan – Director of Leisure Services, Anya Turpin – Special Events Manager, Holly Wharton – Community Planner, and Tabitha Clark – Communications Administrator.

Media: William Oliver – Houston Home Journal

Guest(s)/Speaker(s): Ellie Loudermilk – Perry Area Historical Museum

* Mayor Walker exercised Point of Privilege and requested a moment of silence for Lt. Jack Johnson and Mr. Lawrence Clarington who died this weekend.

3. Invocation and Pledge of Allegiance to the Flag: Council Member Albritton rendered the invocation and Mayor Pro Tempore King led the pledge of allegiance to the flag.

4. Recognition(s) / Presentation(s): Mayor Randall Walker

4a. Hargray Community Donation. Mr. Robert Holley and Mr. Ken Mullis presented to Mayor and Council a donation of \$30,000 to help support students and athletics. Mayor and Council thanked Mr. Holley and Mr. Mullis.

5. Community Partner(s) Update(s): Ms. Ellie Loudermilk, 113 Felton Road, appeared on the behalf of the Perry Area Historical Museum. Ms. Loudermilk provided a summary of the past year activities at the Perry Area Historical Museum.

6. Citizens with Input. None

7. PUBLIC HEARING CALLED TO ORDER AT 6:13 P.M. Mayor Randall Walker called to order a public hearing at 6:13 p.m. to provide any interested parties with an opportunity to express their views and concerns in accordance with O.C.G.A. Sec. 36-66-4.

7a. ANNX-342-2021. Applicant, Joe Meadows, request the annexation and rezoning of property from R-1 (County) to C-2, General Commercial (City). The property is located at 2019 Hwy 41; Tax Map No. 000310 022000.

Staff Report: Ms. Wharton stated this is a 1.08-acre lot located at 2019 Hwy 41. The applicant is requesting to be annexed into the City of Perry with the zoning classification of C-2, General Commercial. The Planning Commission and staff recommends approval of the annexation request and proposed zoning classification of C-2, General Commercial. The County concurs with the City's request to annex and rezone the property.

Public Input: Mayor Walker called for any public input for or against the application.

For: Jerel Etheridge, owns the property south of the parcel. Mr. Etheridge inquired if a site plan will be required? Mr. Wood stated this is correct, the applicant will provide a site plan and obtain a permit from DOT to access the site.

Against: none

PUBLIC HEARING CLOSED AT 6:24 P.M. Mayor Walker closed the public hearing at 6:24 p.m.

8. Review of Minutes: Mayor Randall Walker

8a. Council's Consideration – Minutes of the January 18, 2022 pre council meeting and January 18, 2022 council meeting.

Council Member Bynum-Grace motioned to approve the minutes as submitted. Council Member Peterson seconded the motioned and it carried unanimously.

9. Old Business: Mayor Randall Walker

9a. Ordinance(s) for Second Reading(s) and Adoption:

1. **Second Reading** of an ordinance to amend Code Section 15-126 revising the definition of Transient Merchant – Ms. B. Newby.

Adopted Ordinance No. 2022-05 to amend Code Section 15-126 revising the definition of Transient Merchant. Mayor Pro Tempore King motioned to adopt the ordinance as submitted. Council Member

Albritton seconded the motion and it carried unanimously. (*Ordinance No. 2022-05 has been entered into the City's official book of record*).

2. **Second Reading** of an ordinance to amend Code Section 22-24 (1)(a) relative to investigating curbside toter complaints – Ms. B. Newby.

Adopted Ordinance No. 2022-06 to amend Code Section 22-24 (1)(a) relative to investigating curbside toter complaints. Council Member Albritton motioned to adopt the ordinance as submitted. Mayor Pro Tempore King seconded the motion and it carried unanimously. (*Ordinance No. 2022-06 has been entered into the City's official book of record*).

10. Any Other Old Business:

- 10a. Mayor Randall Walker - none
- 10b. Council Members – Council Member Peterson stated she attended a DDA meeting and answered a question. She did not answer on the behalf of Council.
- 10c. City Attorney Brooke Newby - none
- 10d. City Manager Lee Gilmour - none
- 10e. Assistant City Manager Robert Smith - none

11. New Business: Mayor Randall Walker

- 11a. Matters referred from February 1, 2022 pre council meeting. none

11b. Ordinance(s) for First Reading(s) and Introduction.

1. **First Reading** of a Charter Amendment for Reapportionment of Representatives Districts – Ms. B. Newby (*No action required by Council*)
2. **First Reading** of an ordinance for the annexation of property to the City of Perry. The property is located at 2019 Hwy 41; Tax Map No. 000310 022000 – Mr. B. Wood. (*No action required by Council*)
3. **First Reading** of an ordinance for the rezoning of property from R-1 (County) to C-2, General Commercial (City). The property is located at 2019 Hwy 41; Tax Map No. 000310 022000 – Mr. B. Wood. (*No action required by Council*)

11c. Award of Bid(s):

1. Bid No. 2022-21 Demolition of 1016 Duncan Avenue & 1044 Greenwood Drive – Mr. M. Worthington

Mr. Worthington stated his office received three responsive bids. Staff recommends awarding the bid to low bidder Southern Equipment, LLC in the amount of \$33,800.00 for both properties. Council Member Albritton moved to award the bid to low bidder Southern Equipment,

in the amount of \$33,800.0 for both properties; Mayor Pro Tempore King seconded the motion and it carried unanimously.

11d. Award of RFP #2022-01 for New City Hall CMAR – Mr. M. Worthington.

Mr. Worthington stated his office received four responsive offerors. Staff recommended to award the RFP #2022-01 to Allstate Construction Group, Inc. that had an RFP Score of 91.60, with an estimated cost of \$213,287.29. Council Member Bynum-Grace moved to award RFP #2022-01 to Allstate Construction Group, In. for an estimated cost of \$213,287.29; Mayor Pro Tempore King second the motion and it carried unanimously.

11e. Resolution(s) for Consideration and Adoption:

1. A resolution to adopt the 2022 Joint Comprehensive Plan Update for Houston County and the Cities of Centerville, Perry, and Warner Robins – Ms. H. Wharton.

Adopted Resolution No. 2022-04 for the 2022 Joint Comprehensive Plan Update for Houston County and the Cities of Centerville, Perry, and Warner Robins. Mayor Pro Tempore King motioned to adopt the resolution as presented; Council Member Albritton seconded the motion and it carried unanimously. *(Resolution No. 2022-04 has been entered into the City's official book of record).*

2. A resolution to adopt the City of Perry Pathways Plan – Mr. L. Gilmour.

Adopted Resolution No. 2022-05 for the City of Perry Pathways Plan. Council Member Albritton motioned to adopt the resolution as presented; Council Member Peterson seconded the motion and it carried unanimously. *(Resolution No. 2022-05 has been entered into the City's official book of record).*

3. Resolution Authorizing Legal Action to Abate a Public Nuisance at 319 General Courtney Hodges Boulevard – Ms. B. Newby.

Adopted Resolution No. 2022-06 Authorizing Leal Action to Abate a Public Nuisance at 319 General Courtney Hodges Boulevard. Council Member Albritton motioned to adopt the resolution as presented; Mayor Pro Tempore King seconded the motion and it carried unanimously. *(Resolution No. 2022-06 has been entered into the City's official book of record).*

12. Other Business – Supplemental Agenda Items:

12a. Appointments to Boards/Authorities and Commissions. Mayor Randall Walker

1. Mayor/Council Joint Appointment(s).

- Housing Authority of the City of Perry – Reappointment of Ms. Phyllis Ingram (Resident Commissioner)

Mayor Pro Tempore King motioned to reappoint Ms. Phyllis Ingram (Resident Commissioner) to the Housing Authority of the City of Perry. Council Member Peterson seconded the motion and it carried unanimously.

13. Council Members Items:

Council Member Bynum-Grace thanked Mayor/Council, Ms. Jazmin Thomas, Ms. Anya Turpin, and Ms. Alicia Harley for their work with the Black History banners.

14. Department Heads/Staff Items:

Chief Lynn stated the police department has finally received approval from GDOT to proceed with the Red Speed school zone project and thanked Mayor and Council for honoring Lt. Johnson.

Ms. Clark announced applications are being accepted for Perry University.

Ms. Turpin passed out the 2022 Special Events Calendar, Let's Go booklet, and a swag fan.

15. General Public Items: none

16. Mayor Items:

February 14, Work session
February 15, Pre council and council

Mayor Walker entertained a motion to go into executive session for real estate acquisition.

17. Executive Session entered at 6:50 p.m.: Mayor Pro Tempore King moved to adjourn the regular meeting and enter into executive session for the purpose of real estate acquisition. Council Member Peterson seconded the motion, and it carried unanimously.

18. Executive Session adjourned at 7:00 p.m.; Council regular meeting reconvened. Council adjourned the executive session held February 1, 2022 and reconvened into the regular meeting.

19. Adopted Resolution No. 2022-07 stated that the purpose of the executive session held on February 1, 2022, was to discuss real estate acquisition. Council Member Hunt moved to adopt a resolution stating the purpose of the executive session held on February 1, 2022, was to discuss real estate acquisition; Council Member Albritton

seconded the motion, and it carried unanimously. (*Resolution No. 2022-07 has been entered in the City's official book of record*).

In the open meeting –

Council Member Hunt motioned to purchase the property located at 1514 Houston Lake Road for \$15,000.00 from Mr. Robert Lumpkin; Ms. Peterson seconded the motion and it carried unanimously.

20. Adjournment: There being no further business to come before Council in the regular meeting held on February 1, 2022, Council Member Bynum-Grace motioned to adjourn the meeting at 7:02 p.m. Council Member Albritton seconded the motion, and it carried unanimously.

**NOTICE OF INTENTION TO AMEND THE CHARTER OF THE CITY OF PERRY
GEORGIA BY ORDINANCE FOR THE PURPOSE OF REAPPORTIONMENT OF
REPRESENTATIVE DISTRICTS PURSUANT TO O.C.G.A. § 36-35-4.1 AND 36-35-3**

CITY OF PERRY, GEORGIA
HOUSTON COUNTY

Notice is hereby given that an ordinance will be introduced on February 1, 2022 and read for final adoption on the 15th day of February, 2022, to amend the Charter of the City of Perry, Georgia, which was created by an act amended on March 29, 1983, as amended, so as to authorize the reapportionment of representative districts for the election of council members pursuant to O.C.G.A. §36-35-4.1 and 36-35-3.

A copy of this proposed amendment to the Charter of the City of Perry, Georgia is on file in the office of the Clerk of the City of Perry, and is on file in the office of the Clerk of the Superior Court of Houston County, Georgia, for the purpose of examination and inspection by the public, all as required by law.

AN ORDINANCE TO AMEND THE CHARTER OF THE CITY OF PERRY, GEORGIA FOR THE PURPOSE OF REAPPORTIONMENT OF REPRESENTATIVE DISTRICTS PURSUANT TO O.C.G.A. § 36-35-4.1 AND 36-35-3

WHEREAS, the City of Perry, Georgia, a municipal corporation of the State of Georgia (the "City"), operates pursuant to the Constitution and laws of the State of Georgia and its Charter, approved March 29, 1983, as amended; and

WHEREAS, the City's Charter, Section 2.10, establishes the city council which is composed of a mayor and six (6) council members; and

WHEREAS, the City's Charter, Section 5.11(b) establishes that, for the purpose of electing the council members, the City shall be divided into three (3) council districts and the members representing each council district shall be elected only by the voters residing in that district and not at large; and

WHEREAS, O.C.G.A. §36-35-4.1 authorizes a municipal corporation to reapportion the election districts from which members of the municipal governing authority are elected following publication of the decennial census; and

WHEREAS, if the publication of the decennial census occurs within 120 days of the next general or special municipal election, such reapportionment of districts shall be effective for any subsequent special election and the subsequent general municipal election; and

WHEREAS, Georgia law also establishes that each reapportioned district shall be formed of contiguous territory with boundary lines the center of streets or other well-defined boundaries, that variations in populations among the districts created comply with the one person-one vote requirements of the Constitution, and the reapportionment is limited to the extent necessary to establish one person-one vote limits and that the number of representative districts may not be changed, O.C.G.A. §36-35-4.1(b); and

WHEREAS, the United States Census Bureau published the 2020 Decennial Census in August of 2021; and

WHEREAS, the adoption of this amendment is allowed to be accomplished through local ordinance according to the provisions of Article IX, Section II, Paragraph II of the Constitution of the State of Georgia entitle Home Rule Municipalities, and O.C.G.A. §§36-35-3 and 36-35-4.1; and

WHEREAS, a synopsis of the proposed ordinance was advertised as required by law; and

WHEREAS, the proposed ordinance was kept on file in the office of the Clerk of the City of Perry, Georgia, and in the office of the Clerk of the Superior Court of Houston County, Georgia, and made available to the public by the city clerk; and

WHEREAS, the proposed ordinance was read at two regular consecutive City Council meetings and duly adopted therein.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Perry, Georgia, and **IT IS HEREBY ORDAINED**, by the authority of the same, as follows:

1. The statements and conclusions contained in the "Whereas" paragraphs above are made the findings of fact of the City Council.
2. Section 5.11(b) of the Charter of the City of Perry is DELETED in its entirety.
3. A new Section 5.11(b) of the Charter of the City of Perry is hereby enacted and adopted as follows:

(b) For the purpose of electing the council members, the City of Perry shall be divided into three (3) council districts. The members representing each council district shall be elected only by the voters residing in that district and not at large. Said three (3) council districts shall consist of the territory shown on Exhibit "A" attached hereto and enumerated on Exhibit "B" attached hereto.

4. The City Attorney is directed to provide notice of this redistricting to the Georgia Secretary of State and to the Legislative Reapportionment Office within 30 days of this Ordinance, and to the Office of the United States Attorney General, to the extent the law requires such communication.
5. All ordinances or parts of ordinances in conflict with this ordinance are hereby repealed.
6. If any section, clause, sentence, or phrase of this ordinance is held to be invalid or unconstitutional by any court of competent jurisdiction, then said holding shall in no way effect the validity of the remaining portions of this ordinance.
7. This ordinance shall become effective immediately upon its adoption by the Council of the City of Perry, Georgia.

SO ORDAINED, this 15 day of February, 2022.

CITY OF PERRY, GEORGIA

[SEAL]

Attest:

Randall Walker, Mayor

Annie Warren, City Clerk

Perry 2021 Redistricting Plan

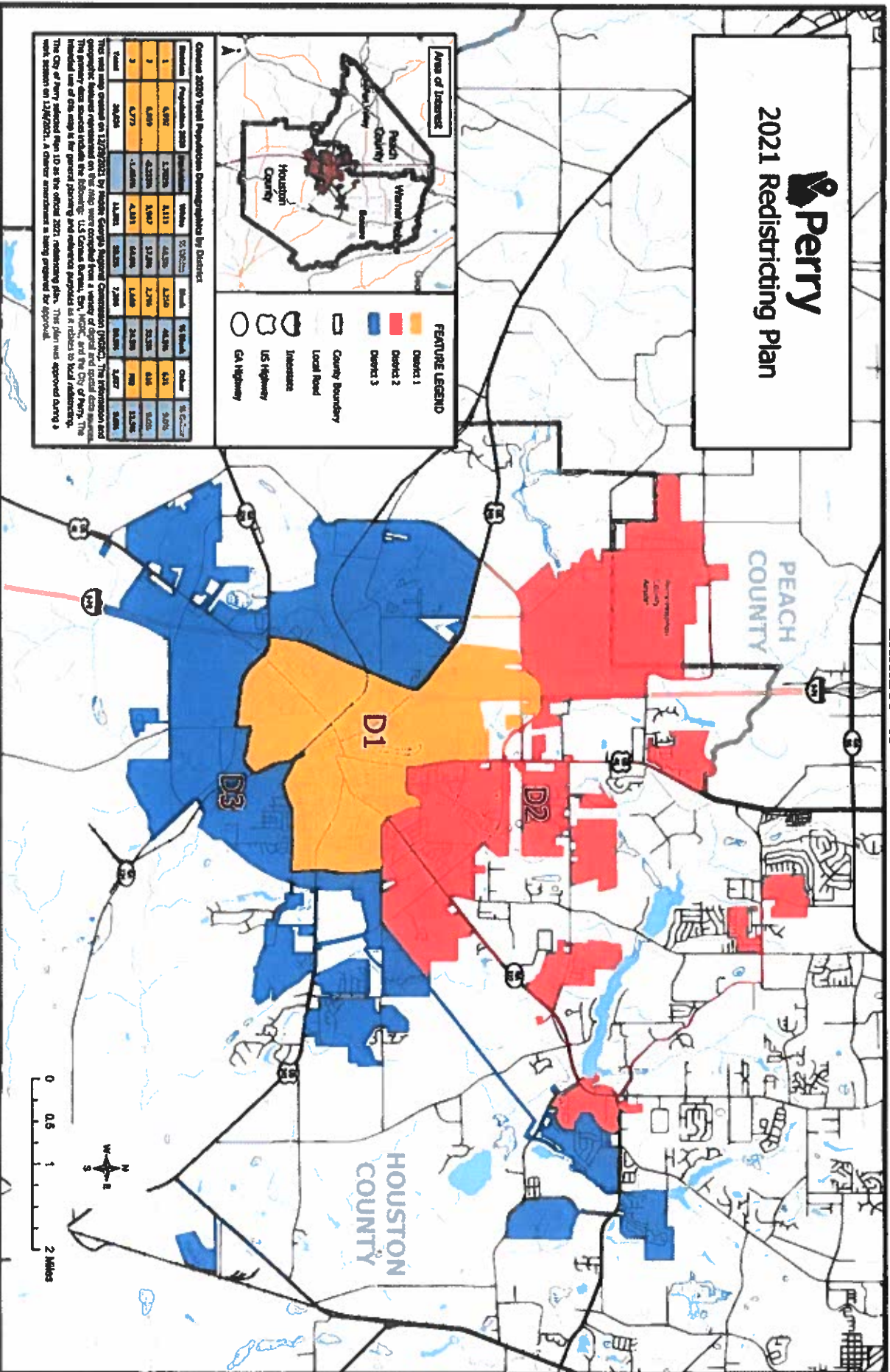


EXHIBIT B

DISTRICT 1

COUNTY FIPS 153 TRACT 021205

| | | | | | |
|------|------|------|------|------|------|
| 2000 | 2010 | 2020 | 2030 | 2040 | 3014 |
| 2001 | 2011 | 2021 | 2031 | 2041 | 3015 |
| 2002 | 2012 | 2022 | 2032 | 2042 | |
| 2003 | 2013 | 2023 | 2033 | 2043 | |
| 2004 | 2014 | 2024 | 2034 | 2044 | |
| 2005 | 2015 | 2025 | 2035 | 2045 | |
| 2006 | 2016 | 2026 | 2036 | 2046 | |
| 2007 | 2017 | 2027 | 2037 | 2047 | |
| 2008 | 2018 | 2028 | 2038 | 2048 | |
| 2009 | 2019 | 2029 | 2039 | 2049 | |

COUNTY FIPS 153 TRACT 021206

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|------|------|------|------|------|--|
| 1000 | 1010 | 1020 | 1030 | 3011 | |
| 1001 | 1011 | 1021 | 2024 | 3012 | |
| 1002 | 1012 | 1022 | 2025 | 3013 | |
| 1003 | 1013 | 1023 | 3000 | 3014 | |
| 1004 | 1014 | 1024 | 3003 | 3015 | |
| 1005 | 1015 | 1025 | 3004 | | |
| 1006 | 1016 | 1026 | 3005 | | |
| 1007 | 1017 | 1027 | 3006 | | |
| 1008 | 1018 | 1028 | 3009 | | |
| 1009 | 1019 | 1029 | 3010 | | |

COUNTY FIPS 153 TRACT 021300

| | | | | | |
|------|------|------|------|------|------|
| 1004 | 2002 | 2012 | 4007 | 4017 | 4027 |
| 1022 | 2003 | 2013 | 4008 | 4018 | 4028 |
| 1023 | 2004 | 2014 | 4009 | 4019 | 4029 |
| 1024 | 2005 | 4000 | 4010 | 4020 | 4042 |
| 1026 | 2006 | 4001 | 4011 | 4021 | 4043 |
| 1027 | 2007 | 4002 | 4012 | 4022 | 4044 |
| 1028 | 2008 | 4003 | 4013 | 4023 | 4045 |
| 1031 | 2009 | 4004 | 4014 | 4024 | |
| 2000 | 2010 | 4005 | 4015 | 4025 | |
| 2001 | 2011 | 4006 | 4016 | 4026 | |

COUNTY FIPS 153 TRACT 021401

| | | | | | |
|------|------|------|------|------|------|
| 1012 | 2003 | 2013 | 2023 | 2033 | 3012 |
| 1013 | 2004 | 2014 | 2024 | 2034 | 3013 |
| 1014 | 2005 | 2015 | 2025 | 2035 | 3014 |

| | | | | | |
|------|------|------|------|------|------|
| 1015 | 2006 | 2016 | 2026 | 2036 | 3015 |
| 1024 | 2007 | 2017 | 2027 | 2037 | 3016 |
| 1027 | 2008 | 2018 | 2028 | 2038 | 3017 |
| 1028 | 2009 | 2019 | 2029 | 2039 | 3018 |
| 2000 | 2010 | 2020 | 2030 | 3009 | 3025 |
| 2001 | 2011 | 2021 | 2031 | 3010 | 3026 |
| 2002 | 2012 | 2022 | 2032 | 3011 | |

DISTRICT 2

COUNTY FIPS 153 TRACT 021108

3018

COUNTY FIPS 153 TRACT 021203

1000 1020 2013

1001 1021 2017

1002 1022 2018

1005 1026 2019

1014 1027 2020

1015 1029 2021

1016 1046

1017 1047

1018 2002

1019 2003

COUNTY FIPS 153 TRACT 021204

1013

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2038

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2041

COUNTY FIPS 153 TRACT 021205

1000 3004 3017

1006 3005

1011 3007

1012 3008

1013 3009

1014 3010

3000 3011

3001 3012

3002 3013

3003 3016

COUNTY FIPS 153 TRACT 021206

2002 2020

2003 2022

2006

2007

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2011

2014

2018

2019

COUNTY FIPS 153 TRACT 021300

1001

1002

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1021

COUNTY FIPS 153 TRACT 021401

3000

3001

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3005

3006

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3008

COUNTY FIPS 153 TRACT 021402

1015 2038

1016

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2032

2033

2035

2036

COUNTY FIPS 225 TRACT 040200

4015

4018

4019

4020

4039

DISTRICT 3

COUNTY FIPS 153 TRACT 021115

1014 1046

1015

1016

1017

1018

1019

1020

1021

1026

1045

COUNTY FIPS 153 TRACT 021300

1014 1038 1051 3014 3047 3062 4036 4052

1015 1039 3000 3015 3048 3063 4037 4053

1016 1040 3001 3020 3049 3065 4038

1019 1041 3002 3021 3050 3072 4039

1032 1042 3003 3022 3055 4030 4040

1033 1043 3004 3024 3056 4031 4041

1034 1044 3005 3026 3058 4032 4046

1035 1046 3006 3028 3059 4033 4047

1036 1047 3007 3029 3060 4034 4050

1037 1048 3013 3033 3061 4035 4051

COUNTY FIPS 153 TRACT 021401

1000 1020 1043

1003 1021 3019

1007 1022 3020

1009 1023 3022

1010 1025 3023

1011 1026
1016 1030
1017 1033
1018 1040
1019 1042

COUNTY FIPS 153 TRACT 021402

1000 1038 1052 2003 2026
1003 1039 1054 2007 2027
1004 1043 1055 2008 2030
1011 1044 1057 2009 2034
1013 1045 1061 2016 2037
1021 1046 1064 2019 2040
1031 1047 1069 2021 2041
1033 1048 2000 2023
1036 1049 2001 2024
1037 1050 2002 2025

COUNTY FIPS 153 TRACT 021501

1019
1020
1030
1031
1040

ORDINANCE

THE COUNCIL OF THE CITY OF PERRY HEREBY ORDAINS as follows:

WHEREAS, proper application to annex property to the City of Perry, Georgia has been made by Joe Meadows, on behalf of HWB Properties, LLC, the owner of the land hereinafter described as follows:

All that tract or parcel of land lying and being in Land Lot 52, 10th Land District, Houston County, Georgia comprising 1.08 Acres as more particularly shown on a plat of survey prepared by Richard L. Jones, Surveyor, on November 1, 1978 of record at Map Book 21, Page 280, Clerk's Office, Houston Superior Court which said plat is incorporated herein by this reference for all purposes including a more complete and accurate description of the subject property herein conveyed.

Said property is conveyed subject to all zoning ordinances, easements, covenants, right of way, set back lines and conditions of record including those shown at Map Book 21, Page 280, Clerk's Office, Houston Superior Court and that certain Right of Way Deed of record at Deed Book 881, Page 622, Clerk's Office, Houston Superior Court.

Said property is known under the present numbering system as 2019 Highway 41, Perry, Houston County, GA.

**Deed References: Book 9035, Pages 60-62; Book 881, Page 622
Tax Map Parcel: 000310 022000**

NOW THEREFORE, pursuant to the act of the General Assembly of the State of Georgia 1962, Page 119; 1969, Page 504; 1992, Page 2592; 2000, Page 164 the above-described property is annexed to the City of Perry and the precinct boundary is changed accordingly.

This annexation shall become effective for ad valorem tax purposes on December 31, 2022, and for all other purposes shall become effective on March 1, 2022.

SO ENACTED this 15th day of February, 2022.

CITY OF PERRY, GEORGIA

(SEAL) BY: _____
RANDALL WALKER, MAYOR

ATTEST: _____
ANNIE WARREN, CITY CLERK

1st Reading: February 1, 2022
2nd Reading: February 15, 2022

ORDINANCE

THE COUNCIL OF THE CITY OF PERRY HEREBY ORDAINS that the zoning is changed from Houston County R-1, Single-Family Residential District to City of Perry C-2, General Commercial District, and the city's zoning map is amended accordingly relative to property of **HWB PROPERTIES, LLC**, described as follows:

All that tract or parcel of land lying and being in Land Lot 52, 10th Land District, Houston County, Georgia comprising 1.08 Acres as more particularly shown on a plat of survey prepared by Richard L. Jones, Surveyor, on November 1, 1978 of record at Map Book 21, Page 280, Clerk's Office, Houston Superior Court which said plat is incorporated herein by this reference for all purposes including a more complete and accurate description of the subject property herein conveyed.

Said property is conveyed subject to all zoning ordinances, easements, covenants, right of way, set back lines and conditions of record including those shown at Map Book 21, Page 280, Clerk's Office, Houston Superior Court and that certain Right of Way Deed of record at Deed Book 881, Page 622, Clerk's Office, Houston Superior Court.

Said property is known under the present numbering system as 2019 Highway 41, Perry, Houston County, GA.

**Deed References: Book 9035, Pages 60-62; Book 881, Page 622
Tax Map Parcel: 000310 022000**

This rezoning shall become effective on March 1, 2022, in accordance with O.C.G.A. § 36-66-4(d)(4).

SO ENACTED this 15th day of February, 2022.

CITY OF PERRY, GEORGIA

BY: _____
RANDALL WALKER, Mayor

ATTEST: _____
ANNIE WARREN, City Clerk

1st Reading: February 1, 2022
2nd Reading: February 15, 2022



Where Georgia comes together.

STAFF REPORT

From the Department of Community Development
January 6, 2022

CASE NUMBER: ANN-342-2021
APPLICANT: Joe Meadows
REQUEST: Annexation and Rezone from R-1 (County) to C-2, General Commercial (City)
LOCATION: 2019 Hwy 41; Tax Map No. 000310 022000

BACKGROUND INFORMATION: The subject property is a 1.08-acre lot located at 2019 Hwy 41 (Macon Road). The subject property is currently zoned R-1 in Houston County and is currently undeveloped. The applicant has requested to be annexed into the City of Perry with the zoning classification of C-2, General Commercial, for future development of commercial property and access to City of Perry utilities.

There are no known covenants or restrictions on the subject property which would preclude the uses permitted in the proposed zoning district.

STANDARDS FOR ESTABLISHING A ZONING CLASSIFICATION:

1. The existing land uses and zoning classifications of nearby property.

| | Zoning Classification | Land Uses |
|-------|-----------------------|----------------------------------|
| North | County RAG | Undeveloped |
| South | County C-2 | Vacant building |
| East | C-2 | Undeveloped, Perry Middle School |
| West | County RAG | Undeveloped |

- 2. Describe how uses permitted in the proposed zoning district are compatible with the uses and development of surrounding properties.** The proposed zoning district is compatible with the surrounding uses. The primary land uses of the surrounding properties include undeveloped land and properties that are zoned for commercial uses.
- 3. Describe why the proposed zoning district will not adversely impact the use of surrounding properties.** The proposed zoning district and commercial development are appropriate for the area. The proposed zoning district is not expected to adversely impact the use of surrounding properties.
- 4. Describe how the proposed zoning district is consistent with the Comprehensive Plan.** The subject property is in the "Gateway Corridor" character area as outlined in the 2017 Joint Comprehensive Plan. The proposed zoning district is consistent with the character area's suggested land use designation of

commercial use and suggested development pattern of homes, shops, small businesses, and institutions grouped in attractive mixed-use centers.

5. Describe how the proposed zoning district will not cause an excessive burden upon existing public facilities and services. The proposed zoning district will not cause an excessive burden on existing public facilities.

- Infrastructure – Sanitary sewer service will need to be established at the subject property for future commercial development to occur. The subject property already has connection to City of Perry water. All applicable local, state, and federal regulations shall be met. The City of Perry has the capacity to serve commercial development at this property.
- Roads – The primary road impacted because of any future commercial development is Highway 41, or Macon Road. This road has been identified as an arterial and has adequate capacity to serve future development.
- Schools - Staff is not aware of any issues related to the capacity of educational facilities resulting from future development.

6. Describe any other existing or changing conditions affecting the use and development of the subject property which support approval of the requested zoning district. The subject property is located near Perry Parkway which consists of new commercial development, particularly near major intersections, such as Highway 41.

STAFF RECOMMENDATION: City of Perry Staff recommends approval of the annexation request and the proposed zoning classification of C-2, General Commercial.

PLANNING COMMISSION RECOMMENDATION: Following an information hearing held on January 10, 2022 the Planning Commission recommends approval of the annexation request and the proposed zoning classification of C-2, General Commercial.


Eric Z. Edwards, Chairman, Planning Commission

1/11/22
Date



Where Georgia comes together.

Application # Anny#
342-2021

Application for Annexation

Contact Community Development (478) 988-2720

Applicant/Owner Information

*Indicates Required Field

| | *Applicant | *Property Owner |
|----------|---------------------------------|---------------------------------|
| *Name | Joe Meadows | HWB Properties LLC |
| *Title | Real estate agent | Woody Butts - owner |
| *Address | 1271 S. Houston Lake Rd. | 302 E. Dukes St - Cochran 31014 |
| *Phone | 478-697-3448 | 478-230-7710 |
| *Email | joe.meadows@perryrecreality.com | woodybutts@hotmail.com |

Property Information

| | |
|---|-------------------|
| *Street Address or Location | 1.08 acres Hwy 41 |
| *Tax Map #(s) | 000310 022000 |
| *Legal Description | |
| A. Provide a copy of the deed as recorded in the County Courthouse, or a metes and bounds description of the land if a deed is not available; | |
| B. Provide a survey plat of the property, tied to the Georgia Planes Coordinate System. | |

Request

| | | | |
|---|----|--------------------------------|----|
| *Current County Zoning District | B1 | *Proposed City Zoning District | C2 |
| *Please describe the existing and proposed use of the property Note: A Site Plan and/or other information which fully describes your proposal may benefit your application. | | | |
| property is vacant land now. | | | |

Instructions

- The application and fee (made payable to the City of Perry) must be received by the Community Development Office no later than the date reflected on the attached schedule.
- *Fees:
 - Residential - \$140.00 plus \$16.25/acre (maximum \$1,700.00)
 - Planned Development - \$160.00 plus \$16.25/acre (maximum \$3,000.00)
 - Commercial/Industrial - \$245.00 plus \$22.65/acre (maximum \$3,170.00)
- *The applicant/owner must respond to the 'standards' on page 2 of this application (The applicant bears the burden of proof to demonstrate that the application complies with these standards). See Sections 2-2 and 2-3.1 of the Land Management Ordinance for more information. You may include additional pages when addressing the standards.
- The staff will review the application to verify that all required information has been submitted. The staff will contact the applicant with a list of any deficiencies which must be corrected prior to placing the application on the planning commission agenda.
- Annexation applications require an informational hearing before the planning commission and a public hearing before City Council. Public notice sign(s) will be posted on the property at least 15 days prior to the scheduled hearing dates.
- *The applicant must be present at the hearings to present the application and answer questions that may arise.
- *Campaign Notice required by O.C.G.A. Section 36-67A-3: Within the past two years has the applicant made either campaign contributions and/or gifts totaling \$250.00 or more to a local government official? "Applicant" is defined as any person who applies for a rezoning action and any attorney or other person representing or acting on behalf of a person who applies for a rezoning action. Yes No
If yes, please complete and submit a Disclosure Form available from the Community Development office.

8. The applicant and property owner affirm that all information submitted with this application, including any/all supplemental information, is true and correct to the best of their knowledge and they have provided full disclosure of the relevant facts.

9. *Signatures

| | | | |
|----------------------------------|---|-------|----------|
| *Applicant |  | *Date | 12-13-21 |
| *Property Owner/Authorized Agent |  | *Date | 12-13-21 |

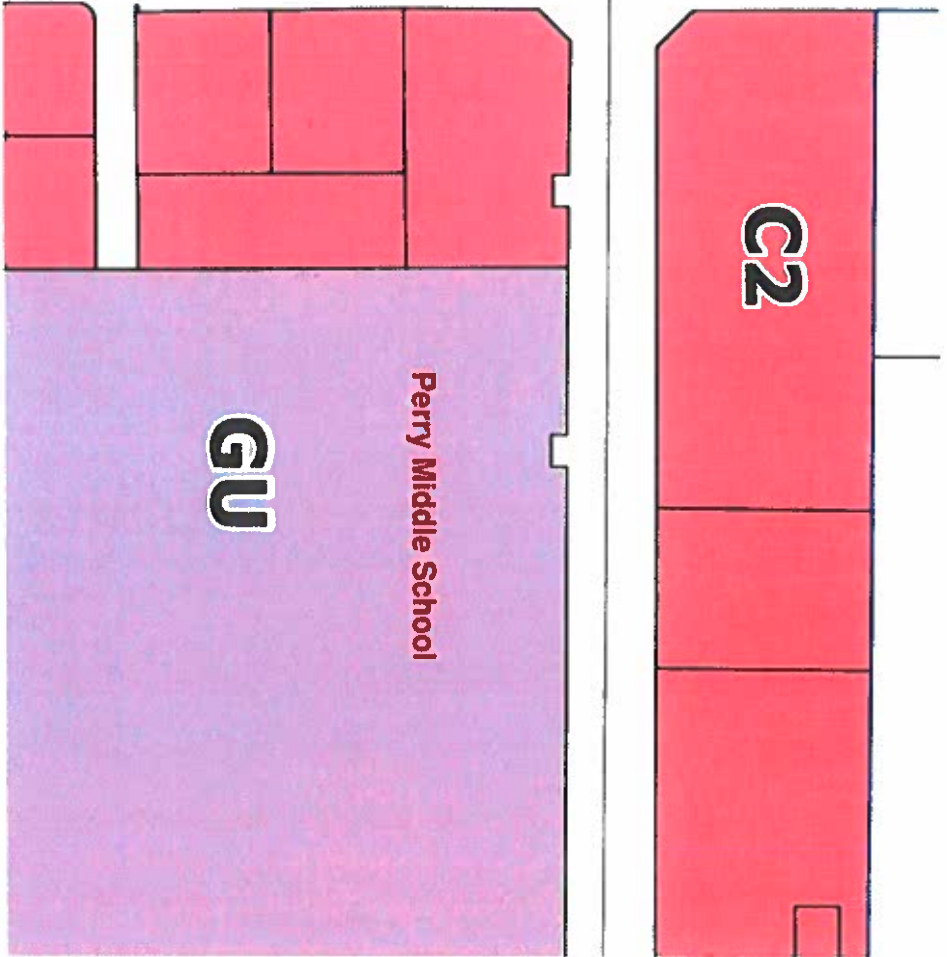
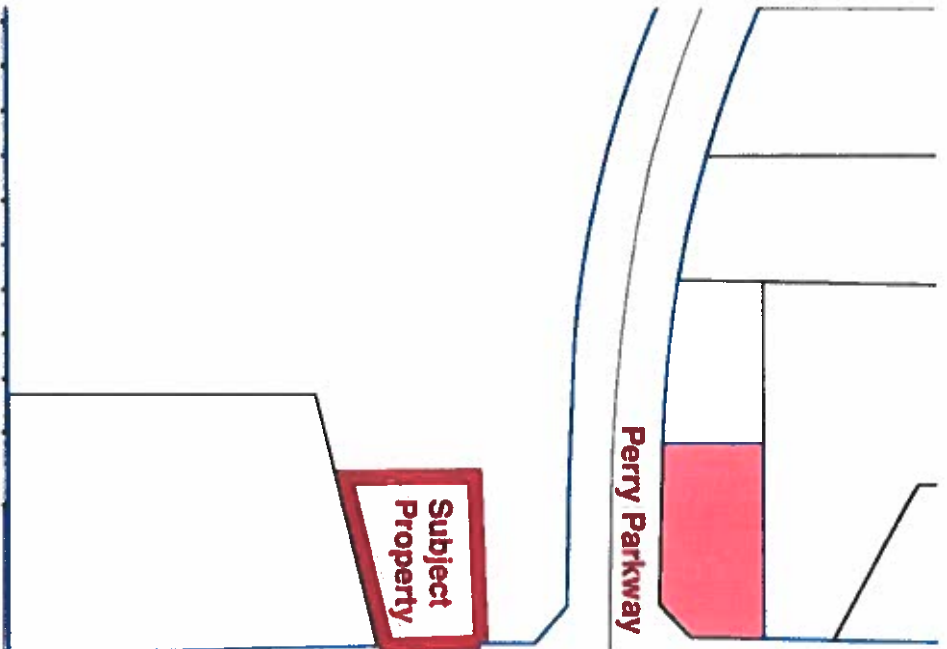
Standards for Granting a Zoning Classification

The applicant bears the burden of proof to demonstrate that an application complies with these standards.

Are there covenants and restrictions pertaining to the property which would preclude the uses permitted in the proposed zoning district? *No*

1. Identify the existing land uses and zoning classification of nearby properties. *property across Hwy 41 is zoned C2*
2. Whether the proposed zoning will allow uses that are suitable in view of the uses and development of adjacent and nearby property. *yes, other properties close by are zoned C2*
3. Whether the proposed zoning will adversely affect the existing use or usability of adjacent or nearby property. *no*
4. Whether the zoning proposal is in conformity with the policies and intent of the Comprehensive Plan.
5. Whether the zoning proposal will result in a use which will cause an excessive burden upon existing streets, transportation facilities, utilities, or schools. *no*
6. Whether there are other existing or changing conditions affecting the use and development of the property which give supporting grounds for either approval or disapproval of the zoning proposal.
other nearby properties are zoned C2



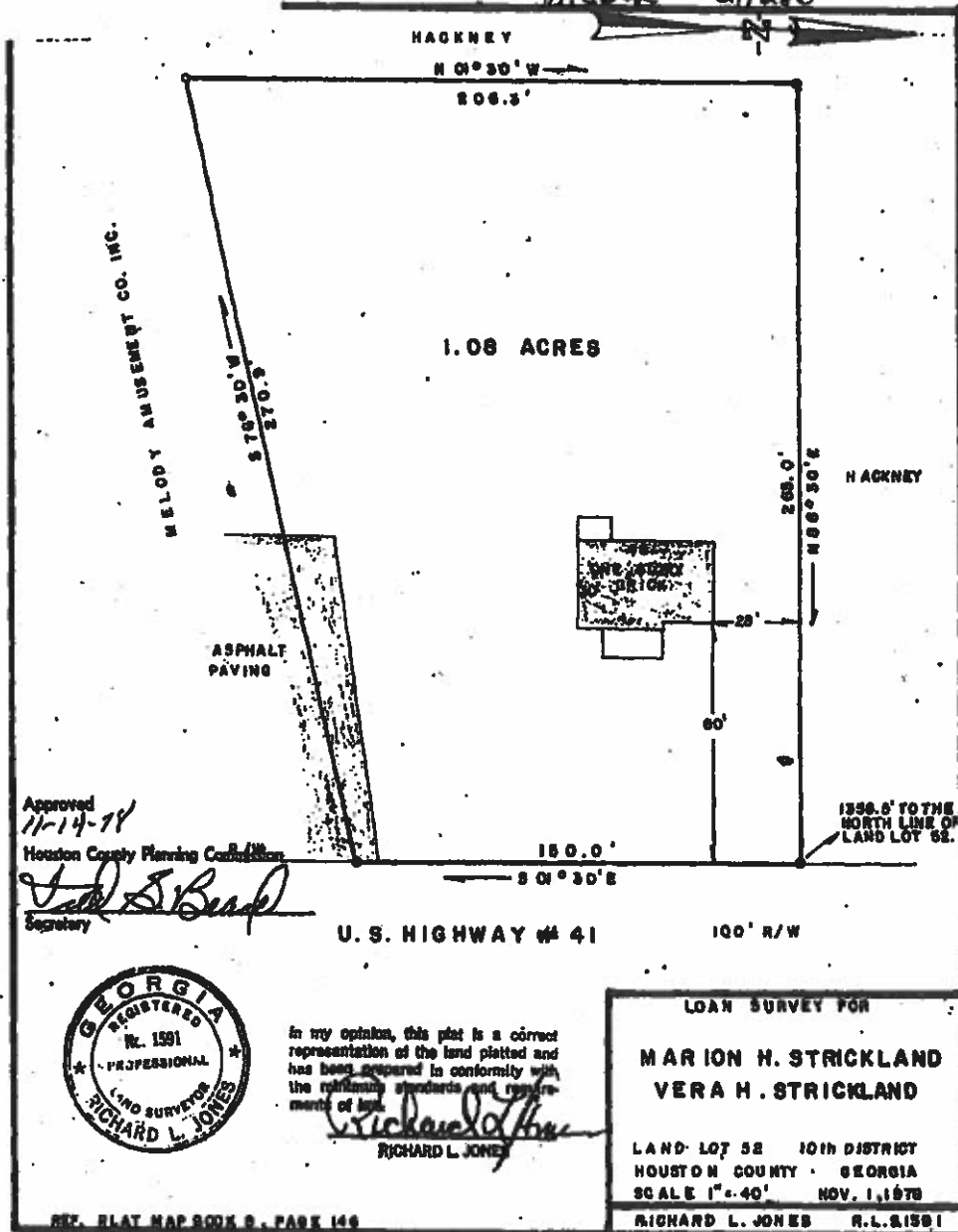




Doc ID: 20220410001 Type: PLA
 Filed: 11/17/1978 at 11:08:46 AM
 Fee Amt: Page 1 of 1
 Houston, Ga. Clerk Superior Court
 Carolyn V. Sullivan Clerk
 BK 21 pg 280

Recorded Nov. 17, 1978

B. 4042 2/1/200



Approved
 11-14-78
 Houston County Planning Commission
 Jack S. Beard
 Secretary



In my opinion, this plat is a correct representation of the land platted and has been prepared in conformity with the minimum standards and requirements of law.

Richard L. Jones
 RICHARD L. JONES

LOAN SURVEY FOR
MARION H. STRICKLAND
VERA H. STRICKLAND
 LAND LOT 52 10th DISTRICT
 HOUSTON COUNTY GEORGIA
 SCALE 1" = 40' NOV. 1, 1978
 RICHARD L. JONES R.L. 21551

Doc ID: 016382020003 Type: CLR
Recorded: 03/04/2021 at 12:36:58 PM
Fee Amt: \$93.00 Page 1 of 3
Transfer Tax: \$65.00
Houston, Ga. Clerk Superior Court
Carolyn V. Sullivan Superior Court C
EX 9035 PG 60-62

✓ Return Recorded Document to:
Scott A. Roland, Attorney at Law, Inc.
PO Box 7183
Macon, GA 31209

WARRANTY DEED

**STATE OF GEORGIA
COUNTY OF BIBB**

File #: 20-004

This Indenture made this 1st day of March, 2021 between Annie Ngoc Tischer and Lane Bentley, of the county of Houston, State of Georgia, as party or parties of the first part, hereinafter called Grantor, and HWB Properties, LLC, a Georgia Limited Liability Company, as party or parties of the second part, hereinafter called Grantee (the words "Grantor" and "Grantee" to include their respective heirs, successors and assigns where the context requires or permits).

WITNESSETH that: Grantor, for and in consideration of the sum of **TEN AND 00/100'S (\$10.00)** Dollars and other good and valuable considerations in hand paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, aliened, conveyed and confirmed, and by these presents does grant, bargain, sell, alien, convey and confirm unto the said Grantee,

All that tract or parcel of land lying and being in Land Lot 52, 10th Land District, Houston County, Georgia comprising 1.08 Acres as more particularly shown on a plat of survey prepared by Richard L. Jones, Surveyor, on November 1, 1978 of record at Map Book 21, Page 280, Clerk's Office, Houston Superior Court which said plat is incorporated herein by this reference for all purposes including a more complete and accurate description of the subject property herein conveyed.

Said property is conveyed subject to all zoning ordinances, easements, covenants, right of way, set back lines and conditions of record including those shown at Map Book 21, Page 280, Clerk's Office, Houston Superior Court and that certain Right of Way Deed of record at Deed Book 881, Page 622, Clerk's Office, Houston Superior Court.

Said property is known under the present numbering system as 2019 Highway 41, Perry, Houston County, GA.

Current Tax Map Reference No: 00031022000

TO HAVE AND TO HOLD the said tract or parcel of land, with all and singular the rights, members and appurtenances thereof, to the same being, belonging, or in anywise appertaining, to the only proper use, benefit and behoof of the said Grantee forever in **FEE SIMPLE**.

AND THE SAID Grantor will warrant and forever defend the right and title to the above described property unto the said Grantee against the claims of all persons whomsoever.


ANT

IN WITNESS WHEREOF, Grantor has hereunto set grantor's hand and seal this day and year first above written.

Signed, sealed and delivered in the presence of:


Annie Ngoc Tischer (LS)


Unofficial Witness


Notary Public
My Commission Expires
SCOTT ARNOLD
NOTARY PUBLIC
BIBB COUNTY, GEORGIA
My Commission Expires
03/06/2023

-----ADDITIONAL SIGNATURE PAGE TO FOLLOW-----



Houston County Commissioners

Serving All of Houston County

Office

200 Carl Vinson Parkway
Warner Robins, GA 31088
478-542-2115
FAX 478-923-5697
www.houstoncountyga.org

Commissioners

Tommy Stalnaker
Chairman

Thomas J. McMichael
Gail C. Robinson
Larry Thomson
H. Jay Walker, III

Staff

Barry Holland
Director of
Administration

K. Thomas Hall
County Attorney

January 5, 2022

Bryan Wood, Director
Community Development
P.O. Box 2030
Perry, GA 31069

Dear Mr. Wood:

The Board of Commissioners met on January 4, 2022 and concurred with the City of Perry's request to annex property located at 2019 HWY 41 consisting of 1.08 acres, known as Tax Parcel 000310 022000.

If you have any questions, please do not hesitate to call.

Sincerely,

A handwritten signature in blue ink, appearing to read "Barry Holland".

Barry Holland
Director of Administration
Houston County Board of Commissioners

CC: Honorable Randall Walker,
Mayor, City of Perry

Rec'd 1/11/22

Planning Commission Minutes
January 10, 2022

1. Call to Order: Chairman Edwards called the meeting to order at 6:00pm.
2. Roll Call: Chairman Edwards; Commissioners Butler, Coody, Jefferson, and Moody. Commissioners Clarington and Mehserle were absent.

Staff: Bryan Wood – Community Development Director, Holly Wharton – Community Planner and Christine Sewell – Recording Clerk.

Guests: Lisete Sammeli, Scott Free, and Council Member Joy Peterson.

3. Invocation: was given by Commissioner Jefferson
4. Election of 2022 Officers – Chairman and Vice Chairman

Commissioner Jefferson motioned to nominate Chairman Edwards to remain as Chairman; Commissioner Butler seconded; all in favor and was unanimously approved.

Commissioner Jefferson motioned to nominate Vice Chairman Clarington to remain as Vice Chairman; Commissioner Butler seconded; all in favor and was unanimously approved.

5. Approval of Minutes from meeting on December 13, 2021. - Commissioner Coody motioned to approve as submitted; Commissioner Butler seconded; all in favor and was unanimously approved.
6. Announcements – Chairman Edwards referred to the notices as listed.
 - Per O.C.G.A. 36-67A-3 if any opponent of a rezoning or annexation application has made campaign contributions and/or provided gifts totaling \$250 or more within the past two years to a local government official who will consider the application, the opponent must file a disclosure statement.
 - Policies and Procedures for Conducting Zoning Hearings are available at the entrance.
 - Please place cell phones on silent mode.
7. Old Business
 - A. **SUSE-321-2021.** Special Exception for short-term rental located at 403 Rolling Acres Drive. The applicant is Lisete Sammeli. (tabled from December 13, 2021, meeting. Planning Commission recommendation – Scheduled for public hearing before City Council on February 1, 2022).

Ms. Wharton read the applicants' request which was for a special exception to allow for a short term rental. Ms. Wharton advised in August 2021 City Council adopted amendments to the Land Management Ordinance making short-term residential rentals (accommodations for periods of less than 30 days) a use that may be allowed in residential districts only by special exception. Using a contracted service, Staff identified eleven active short-term residential rentals in Perry and notified those property owners of the requirement to obtain a special

exception. The subject property owner offers at least 3 guest bedrooms in the 4-bedroom/2.5-bath house for short-term rental for up to 6 guests. At this time, the owner has inactivated the short-term rental listing. Because the property owner is actively deployed in the military, the use should be considered as a short-term residential rental.

Chairman Edwards opened the public hearing at 6:10pm and called for anyone in favor of the request. Ms. Sammeli, the applicant advised she had been out of the town with the Air National Guard and saw the pictures provided for the case and advised during the holidays she had two extra cars for her family at the residence and this had been the same amount in the past and the area does park vehicles on the side of the street and does not see this as an issue. With regard to providing food, it is not a regular occurrence and does not normally do so for guess. She began the listing in 2019 and with COVID in 2020 she ceased and removed the listing entirely as she currently has two long term roommates.

Chairman Edwards called for anyone opposed; there being none the public hearing was closed at 6:15pm.

Mr. Wood asked the applicant if she intended to list the property again as an Airbnb; if she is not there are two options the application can be withdrawn or continue forward and if granted approval can do the short term rentals with the conditions listed in the staff report. Ms. Sammeli advised she would not be doing short term rentals as she currently has two roommates and does not need to and asked to withdraw the application.

8. New Business

A. Informational Hearing (Planning Commission recommendation – Scheduled for public hearing before City Council on February 1, 2022)

- **SUSE-327-2021.** Special Exception for short-term rental located at 805 Carey Street. The applicant is Harriett Brooks.

Mr. Wood advised the application has been withdrawn as the property is zoned NMU, Neighborhood Mixed Use, which allows short-term rental by right. Since the public notice sign was placed on the property it remained until the meeting in case there were any public comments. There were none.

- **ANNX 342-2021.** Annexation and designation of C-2, General Commercial District of property at 2019 Hwy 41. The property is zoned R-1 in Houston County. The applicant is Joe Meadows.

Ms. Wharton read the applicants' request which was for annexation and designation of C-2, General Commercial District, along with staff responses. The property is a 1.08-acre lot located at 2019 Hwy 41 (Macon Road) and is currently zoned R-1 in Houston County and currently undeveloped. The applicant has requested to be annexed into the City of Perry with the zoning classification of C-2, General Commercial, for future development of commercial property and access to City of Perry utilities. There are no known covenants or restrictions on the property which would preclude the uses permitted in the proposed zoning district.

Chairman Edwards opened the public hearing at 6:27pm and called for anyone in favor of the request. Mr. Scott Free on behalf of the applicant advised the Commission he would answer any questions there may be.

Chairman Edwards called for anyone opposed; there being none the public hearing was closed at 6:28pm.

Chairman Edwards asked Mr. Free if he knew what may be developed; Mr. Free advised at this time he did not.

Commissioner Butler motioned to recommend approval to Mayor & Council of the application as submitted; Commissioner Coody seconded; all in favor and was unanimously recommended for approval.

- **Joint Comprehensive Plan Update**

Mr. Wood advised in follow up to the presentation that was previously given to the board from the Middle Georgia Regional Commission on the plan update which included community surveys and stakeholder meetings throughout the process the plan has ben revised and will be a usable and workable plan moving forward. Mr. Wood solicited any additional comments from the Commission. There were none and the board commended Mr. Wood and Ms. Wharton for their efforts on the revision.

Commissioner Jefferson motioned to recommend approval of the plan update as provided; Commissioner Coody seconded; all in favor and was unanimously recommended for approval.

B. Public Hearing (Planning Commission decision)

- None

9. Other Business

- Commission questions or comments.

10. Adjournment : there being no further business to come before the Commission the meeting was adjourned at 6:38pm.

Bid Submittal Summary Sheet

Bid Title/Number: 2022-20
Perry Branch Sewer Upgrades

M&CC Meeting Date: 2/15/2022

Funding Source: Perry Public Facilities Authority

Budgeted Expense? Yes

| Responsive Bidders: | Bid Amount |
|---|-------------------|
| Pyles Plumbing & Utility Contractors, Inc | \$ 2,977,940.00 |
| Gordy Construction Company | \$ 3,675,340.00 |
| RDJE, Inc | \$ 4,493,711.00 |


Posting Sources:

City of Perry's Website: www.perry-ga.gov
GA Procurement Registry: <https://ssl.doas.state.ga.us/PRSapp/>

Department Recommendation:

Vendor: Pyles Plumbing & Utility Contractors, Inc
Amount: \$ 2,977,940.00
Department: Community Development
Department Representative: Chad McMurrian, Engineering Svcs Manager

Purchasing Agent Recommendation:

Vendor: Pyles Plumbing & Utility Contractors, Inc
Amount: \$ 2,977,940.00
Purchasing Agent: Mitchell Worthington, Finance Director
Signature: 



GWES

Perry - Brunswick - Mansfield

733 Carroll Street, Perry, Georgia 31069

1510 Newcastle Street, Brunswick, Georgia 31520

3130 Hwy 11, Mansfield, Georgia 30055

February 9, 2022

Mr. Chad McMurrin
Engineering Services Manager
City of Perry
741 Main Street
Perry, GA 31069

**RE: Perry Branch Sewer Upgrades
Recommendation of Contract Award
GWES Project No. 033.35.1.20**

Mr. McMurrin,

This letter shall serve as our Recommendation of Award of the contract for construction of the referenced project.

During advertisement of the project, bid solicitation included invitations to seventeen (17) contractors as well as inclusion on the Georgia Procurement Registry. A non-mandatory pre-bid meeting, held on January 6, 2022, was attended by four (4) contractors. There were seven (7) plan holders for the project.

After the advertisement period, sealed bids were received until 2:00 p.m., Thursday, January 20, 2022, at Perry City Hall and thereafter publicly opened, read, and recorded. Responsive bids were submitted by three (3) contractors. We have examined the submitted bids and determined that Pyles Plumbing and Utility Contractors, Inc. (Pyles) is the low, responsive bidder. Please refer to the attached Official Bid Tabulation for the project bid specifics.

In due diligence, GWES performed an evaluation of the completeness of the bids and on the contractor's capability to perform the work. Please refer to the attached letter from Pyles in which they commit to providing the necessary resources to complete the work within the 300-day contract time. Based on the Qualifications of Bidders and work previously performed for the City, GWES finds no apparent reason to believe that Pyles cannot complete the work satisfactorily and on schedule. We therefore recommend that this project be awarded to Pyles Plumbing and Utility Contractors, Inc. for the bid amount of \$2,977,940.00.

In Pyles' Commitment Letter, it is noted that pipe and manhole material costs are \$700,850 of the entire project. Since receipt of the bids, Pyles has provided two letters from their supplier notifying contractors of eminent material prices increases

ranging in the ballpark of **15%** by the end of February. Please refer to the attached supplier notifications. Due to the volatility of the materials market, we recommend the immediate release of the City's Letter of Intent to contract with Pyles so that they can lock down the price of their materials. This approach will avoid more material cost increases while contracts are being executed between the City and Pyles.

Upon the City's approval, we will prepare the contracts for execution. If you have any questions or require additional information, please contact us.

Respectfully,

A handwritten signature in black ink that reads "Burke B. Murph III". The signature is written in a cursive style with a prominent "B" and "M".

Burke B. Murph III, PE, MBA
Managing Principal
478.235.0307
burke.murph@gwesllc.com

Attachments: Official Bid Tab
Pyles Commitment Letter
Foley February 2022 Price List (1)
Foley February 2022 Price List (2)



BID TABULATION
PROJECT NAME: Perry Branch Sewer Upgrades
CLIENT NAME: City of Perry
PROJECT NO.: 033.35.1.20
DATE: Thursday, January 20, 2022 @ 2:00 p.m.

| Item No. | Description | Quantity | Unit | BIDDERS | | | | | | | |
|----------|--|----------|------|----------------------------|---------------|---|---------------|---------------|---------------|--|--|
| | | | | Gordy Construction Company | | Pyles Plumbing & Utility Contractors, Inc | | RDJE, Inc | | | |
| | | | | Unit Price | Item Total | Unit Price | Item Total | Unit Price | Item Total | | |
| 1 | Mobilization/Demobilization | | | | | | | | | | |
| a | Mobilization/Demobilization | 1 | LS | \$ 165,000.00 | \$ 165,000.00 | \$ 12,000.00 | \$ 12,000.00 | \$ 200,000.00 | \$ 200,000.00 | | |
| b | Traffic Control | 1 | LS | \$ 35,000.00 | \$ 35,000.00 | \$ 25,000.00 | \$ 25,000.00 | \$ 40,000.00 | \$ 40,000.00 | | |
| 2 | Erosion and Sedimentation Control | | | | | | | | | | |
| a | Type 'S' Silt Fence (Sd-LS) | 10,200 | LF | \$ 4.00 | \$ 40,800.00 | \$ 4.70 | \$ 47,940.00 | \$ 7.00 | \$ 30,600.00 | | |
| b | Construction Eri (Co) | 9 | EA | \$ 3,000.00 | \$ 27,000.00 | \$ 2,000.00 | \$ 18,000.00 | \$ 2,649.00 | \$ 23,841.00 | | |
| c | Straw Bale Checkdam (Cd-Hb) | 13 | EA | \$ 525.00 | \$ 6,825.00 | \$ 150.00 | \$ 1,950.00 | \$ 315.00 | \$ 4,095.00 | | |
| d | Temporary Mulching (Ds1) | 8 | AC | \$ 850.00 | \$ 6,800.00 | \$ 875.00 | \$ 7,000.00 | \$ 830.00 | \$ 6,640.00 | | |
| e | Temporary Seeding (Ds2) | 8 | AC | \$ 1,200.00 | \$ 9,600.00 | \$ 800.00 | \$ 6,400.00 | \$ 1,305.00 | \$ 10,440.00 | | |
| f | Permanent Seeding (Ds3) | 8 | AC | \$ 1,800.00 | \$ 14,400.00 | \$ 1,700.00 | \$ 13,600.00 | \$ 1,639.00 | \$ 13,112.00 | | |
| g | Slope Stabilization (Sa) | 540 | SY | \$ 5.00 | \$ 2,700.00 | \$ 1.50 | \$ 810.00 | \$ 2.00 | \$ 1,080.00 | | |
| h | Storm Drain Outlet Protection (Si) | 4 | EA | \$ 200.00 | \$ 800.00 | \$ 1,000.00 | \$ 4,000.00 | \$ 114.00 | \$ 456.00 | | |
| i | Curb Inlet Protection (Sd2-P) | 1 | EA | \$ 150.00 | \$ 150.00 | \$ 150.00 | \$ 150.00 | \$ 161.00 | \$ 161.00 | | |
| j | NPDES Monitoring | 1 | LS | \$ 9,000.00 | \$ 9,000.00 | \$ 4,500.00 | \$ 4,500.00 | \$ 24,500.00 | \$ 24,500.00 | | |
| 3 | Gravty Sewer Infrastructure | | | | | | | | | | |
| a | 18" PS115 PVC Gravy Sewer - 0'-6" Cut | 175 | LF | \$ 256.00 | \$ 44,800.00 | \$ 150.00 | \$ 26,250.00 | \$ 195.00 | \$ 34,125.00 | | |
| b | 18" PS115 PVC Gravy Sewer - 6'-8" Cut | 1,100 | LF | \$ 258.00 | \$ 283,800.00 | \$ 180.00 | \$ 198,000.00 | \$ 220.00 | \$ 242,000.00 | | |
| c | 18" PS115 PVC Gravy Sewer - 8'-10" Cut | 2,030 | LF | \$ 260.00 | \$ 527,800.00 | \$ 180.00 | \$ 365,400.00 | \$ 222.00 | \$ 450,660.00 | | |
| d | 18" PS115 PVC Gravy Sewer - 10'-12" Cut | 1,370 | LF | \$ 282.00 | \$ 386,340.00 | \$ 180.00 | \$ 246,600.00 | \$ 226.00 | \$ 309,620.00 | | |
| e | 18" PS115 PVC Gravy Sewer - 12'-14" Cut | 570 | LF | \$ 284.00 | \$ 161,880.00 | \$ 260.00 | \$ 148,200.00 | \$ 233.00 | \$ 132,810.00 | | |
| f | 18" PS115 PVC Gravy Sewer - 14'-16" Cut | 300 | LF | \$ 268.00 | \$ 80,400.00 | \$ 260.00 | \$ 78,000.00 | \$ 519.00 | \$ 155,700.00 | | |
| g | 18" PS115 PVC Gravy Sewer - 16'-18" Cut | 350 | LF | \$ 268.00 | \$ 93,800.00 | \$ 280.00 | \$ 98,000.00 | \$ 309.00 | \$ 111,240.00 | | |
| h | 18" PS115 PVC Gravy Sewer - 18'-20" Cut | 335 | LF | \$ 270.00 | \$ 90,450.00 | \$ 280.00 | \$ 93,800.00 | \$ 705.00 | \$ 236,175.00 | | |
| i | 15" SDR 26 PVC Gravy Sewer - 0'-6" Cut | 250 | LF | \$ 212.00 | \$ 53,000.00 | \$ 150.00 | \$ 37,500.00 | \$ 157.00 | \$ 39,250.00 | | |
| j | 15" SDR 26 PVC Gravy Sewer - 6'-8" Cut | 1,180 | LF | \$ 214.00 | \$ 252,520.00 | \$ 180.00 | \$ 212,400.00 | \$ 175.00 | \$ 206,500.00 | | |
| k | 15" SDR 26 PVC Gravy Sewer - 8'-10" Cut | 535 | LF | \$ 216.00 | \$ 115,560.00 | \$ 230.00 | \$ 123,050.00 | \$ 168.00 | \$ 89,880.00 | | |
| l | 15" SDR 26 PVC Gravy Sewer - 10'-12" Cut | 85 | LF | \$ 218.00 | \$ 18,530.00 | \$ 240.00 | \$ 20,400.00 | \$ 180.00 | \$ 15,300.00 | | |
| m | 15" SDR 26 PVC Gravy Sewer - 12'-14" Cut | 20 | LF | \$ 220.00 | \$ 4,400.00 | \$ 250.00 | \$ 5,000.00 | \$ 210.00 | \$ 4,200.00 | | |
| n | 15" SDR 26 PVC Gravy Sewer - 14'-16" Cut | 20 | LF | \$ 222.00 | \$ 4,440.00 | \$ 250.00 | \$ 5,000.00 | \$ 245.00 | \$ 4,900.00 | | |
| o | 12" SDR 26 PVC Gravy Sewer - 6'-8" Cut | 50 | LF | \$ 195.00 | \$ 9,750.00 | \$ 80.00 | \$ 4,000.00 | \$ 243.00 | \$ 12,150.00 | | |
| p | 12" SDR 26 PVC Gravy Sewer - 8'-10" Cut | 145 | LF | \$ 195.00 | \$ 28,275.00 | \$ 85.00 | \$ 12,325.00 | \$ 192.00 | \$ 27,840.00 | | |
| q | 10" SDR 26 PVC Gravy Sewer - 6'-8" Cut | 260 | LF | \$ 186.00 | \$ 48,360.00 | \$ 75.00 | \$ 19,500.00 | \$ 150.00 | \$ 39,000.00 | | |
| r | 10" SDR 26 PVC Gravy Sewer - 14'-16" Cut | 30 | LF | \$ 186.00 | \$ 5,580.00 | \$ 85.00 | \$ 2,550.00 | \$ 333.00 | \$ 9,990.00 | | |
| s | 8" SDR 26 PVC Gravy Sewer - 6'-8" Cut | 25 | LF | \$ 175.00 | \$ 4,375.00 | \$ 60.00 | \$ 1,500.00 | \$ 95.00 | \$ 2,375.00 | | |
| t | 8" SDR 26 PVC Gravy Sewer - 8'-10" Cut | 190 | LF | \$ 175.00 | \$ 33,250.00 | \$ 65.00 | \$ 12,350.00 | \$ 98.00 | \$ 18,620.00 | | |
| u | 18" Stream Crossing - Sta. 30+06 - 30+48 | 40 | LF | \$ 815.00 | \$ 32,600.00 | \$ 800.00 | \$ 24,000.00 | \$ 1,650.00 | \$ 66,000.00 | | |
| v | 18" Stream Crossing - Sta. 47+93 - 48+33 | 40 | LF | \$ 665.00 | \$ 26,600.00 | \$ 800.00 | \$ 24,000.00 | \$ 1,750.00 | \$ 70,000.00 | | |
| w | 18" PS115 PVC Gravy Sewer Through Ceiling - Sta. 54+89 - 55+89 | 90 | LF | \$ 125.00 | \$ 11,250.00 | \$ 168.00 | \$ 14,940.00 | \$ 168.00 | \$ 14,940.00 | | |
| x | 5' Dia Manhole Construction | 200 | VF | \$ 635.00 | \$ 127,000.00 | \$ 900.00 | \$ 180,000.00 | \$ 2,190.00 | \$ 438,000.00 | | |
| y | 4' Dia Manhole Construction | 90 | VF | \$ 570.00 | \$ 51,300.00 | \$ 800.00 | \$ 72,000.00 | \$ 1,795.00 | \$ 161,550.00 | | |
| z | 5' Dia Doghouse Manhole Construction | 30 | VF | \$ 700.00 | \$ 21,000.00 | \$ 715.00 | \$ 21,450.00 | \$ 1,399.00 | \$ 41,970.00 | | |
| aa | 4' Dia Doghouse Manhole Construction | 30 | VF | \$ 655.00 | \$ 19,650.00 | \$ 620.00 | \$ 18,600.00 | \$ 1,211.00 | \$ 36,330.00 | | |
| bb | Standard Ring and Cover | 74 | EA | \$ 380.00 | \$ 9,120.00 | \$ 550.00 | \$ 13,200.00 | \$ 735.00 | \$ 17,840.00 | | |
| cc | Bottom/Water/Tight Ring and Cover | 22 | EA | \$ 500.00 | \$ 11,000.00 | \$ 800.00 | \$ 17,600.00 | \$ 863.00 | \$ 18,986.00 | | |
| dd | Service Connection | 49 | EA | \$ 4,000.00 | \$ 196,000.00 | \$ 4,500.00 | \$ 220,500.00 | \$ 4,100.00 | \$ 200,900.00 | | |
| ee | Lateral Connection | 5 | EA | \$ 4,300.00 | \$ 21,500.00 | \$ 4,500.00 | \$ 22,500.00 | \$ 4,109.00 | \$ 20,545.00 | | |
| ff | Connect Sewer Man to Existing Manhole | 5 | EA | \$ 3,200.00 | \$ 16,000.00 | \$ 4,000.00 | \$ 20,000.00 | \$ 3,150.00 | \$ 15,750.00 | | |
| gg | Connect Existing 8" Clay Sewer to New Manhole | 2 | EA | \$ 2,100.00 | \$ 4,200.00 | \$ 8,000.00 | \$ 16,000.00 | \$ 2,213.00 | \$ 4,426.00 | | |
| hh | Connect Existing 10" PVC Sewer to New Manhole | 1 | EA | \$ 3,500.00 | \$ 3,500.00 | \$ 10,000.00 | \$ 10,000.00 | \$ 3,855.00 | \$ 3,855.00 | | |
| ii | Service Connection at Sta 53+05 | 1 | LS | \$ 7,500.00 | \$ 7,500.00 | \$ 6,000.00 | \$ 6,000.00 | \$ 5,125.00 | \$ 5,125.00 | | |
| jj | Reshape Manhole Invert | 1 | EA | \$ 1,800.00 | \$ 1,800.00 | \$ 1,000.00 | \$ 1,000.00 | \$ 574.00 | \$ 574.00 | | |
| kk | Special Bedding | 1,000 | LF | \$ 5.00 | \$ 5,000.00 | \$ 7.00 | \$ 7,000.00 | \$ 18.00 | \$ 18,000.00 | | |
| 4 | Sewer Abandonment | | | | | | | | | | |
| a | Plug Existing Sewer Man | 15 | EA | \$ 1,100.00 | \$ 16,500.00 | \$ 100.00 | \$ 1,500.00 | \$ 894.00 | \$ 14,810.00 | | |
| b | Flowable Fill | 70 | CY | \$ 960.00 | \$ 67,200.00 | \$ 250.00 | \$ 17,500.00 | \$ 521.00 | \$ 36,470.00 | | |
| c | Manhole Demo - Plug, Crack, F8, Remove Top | 21 | EA | \$ 500.00 | \$ 10,500.00 | \$ 1,200.00 | \$ 25,200.00 | \$ 1,011.00 | \$ 21,231.00 | | |
| d | Manhole Abandon in Place - Seal Top | 9 | EA | \$ 750.00 | \$ 6,750.00 | \$ 200.00 | \$ 1,800.00 | \$ 1,198.00 | \$ 10,782.00 | | |
| e | Manhole Removal | 8 | EA | \$ 1,000.00 | \$ 8,000.00 | \$ 2,200.00 | \$ 17,600.00 | \$ 1,983.00 | \$ 7,932.00 | | |
| f | 12" DTP Gravy Sewer Man Removal | 620 | LF | \$ 15.00 | \$ 9,300.00 | \$ 3.00 | \$ 1,860.00 | \$ 7.00 | \$ 4,340.00 | | |
| 5 | Roadway, Asphalt, Concrete | | | | | | | | | | |
| a | Tucker Road | 70 | LF | \$ 822.00 | \$ 57,540.00 | \$ 766.00 | \$ 53,620.00 | \$ 750.00 | \$ 52,500.00 | | |



BID TABULATION
 PROJECT NAME: Perry Branch Sewer Upgrades
 CLIENT NAME: City of Perry
 PROJECT NO.: 033.35.1.28
 DATE: Thursday, January 20, 2022 @ 2:00 p.m.

| Item No. | Description | Quantity | Unit | Gordy Construction Company | | BIDDERS | | RDJE, Inc | |
|------------------------|---|----------|------|----------------------------|-----------------------|---|-----------------------|--------------|-----------------------|
| | | | | Unit Price | Item Total | Unit Price | Item Total | Unit Price | Item Total |
| | | | | | | Pyles Plumbing & Utility Contractors, Inc | | | |
| b | Duncan Avenue / Miessee Lane | 1 | SY | \$ | | | | | |
| c | Forest Hill Drive | 30 | LF | \$ 130.00 | \$ 3,900.00 | \$ 80.00 | \$ 2,400.00 | \$ 208.00 | \$ 6,192.00 |
| d | BOE - School Drive | 175 | LF | \$ 50.00 | \$ 8,750.00 | \$ 55.00 | \$ 9,625.00 | \$ 53.00 | \$ 9,275.00 |
| e | James Street | 60 | SY | \$ 75.00 | \$ 4,500.00 | \$ 35.00 | \$ 2,100.00 | \$ 38.00 | \$ 2,280.00 |
| f | Conc Curb and Gutter | 6.5 | SY | \$ 75.00 | \$ 487.50 | \$ 55.00 | \$ 357.50 | \$ 123.00 | \$ 798.00 |
| g | 4' Wide Conc Sidewalk | 30 | SY | \$ 75.00 | \$ 2,250.00 | \$ 100.00 | \$ 3,000.00 | \$ 81.00 | \$ 2,430.00 |
| h | Driveway Replacement | 90 | SY | \$ 20.00 | \$ 1,800.00 | \$ 75.00 | \$ 6,750.00 | \$ 25.00 | \$ 2,250.00 |
| i | Back Walk Removal and Replacement | 15 | SY | \$ 75.00 | \$ 1,125.00 | \$ 65.00 | \$ 975.00 | \$ 25.00 | \$ 375.00 |
| 6 | Miscellaneous | | | | | \$ 250.00 | \$ 375.00 | \$ 348.00 | \$ 522.00 |
| a | Remove and Replace 15" CMP | 5 | LF | \$ 140.00 | \$ 700.00 | \$ 120.00 | \$ 600.00 | \$ 757.00 | \$ 3,785.00 |
| b | Remove and Replace 18" RCP | 90 | LF | \$ 125.00 | \$ 11,250.00 | \$ 115.00 | \$ 10,350.00 | \$ 199.00 | \$ 17,910.00 |
| c | Remove and Replace 18" HDPE | 10 | LF | \$ 135.00 | \$ 1,350.00 | \$ 105.00 | \$ 1,050.00 | \$ 475.00 | \$ 4,750.00 |
| d | Remove and Replace 24" Clay Pipe | 70 | LF | \$ 200.00 | \$ 14,000.00 | \$ 90.00 | \$ 6,300.00 | \$ 476.00 | \$ 33,320.00 |
| e | Remove and Replace 24" RCP | 10 | LF | \$ 190.00 | \$ 1,900.00 | \$ 90.00 | \$ 900.00 | \$ 466.00 | \$ 4,660.00 |
| f | Remove and Replace 4" Wire Fence | 90 | LF | \$ 20.00 | \$ 1,800.00 | \$ 15.00 | \$ 1,350.00 | \$ 12.00 | \$ 960.00 |
| g | Remove and Replace 4" Chain Link Fence | 90 | LF | \$ 50.00 | \$ 4,500.00 | \$ 27.00 | \$ 2,430.00 | \$ 37.00 | \$ 3,330.00 |
| h | Remove and Replace 6" Chain Link Fence | 250 | LF | \$ 55.00 | \$ 13,750.00 | \$ 29.00 | \$ 7,250.00 | \$ 47.00 | \$ 11,750.00 |
| i | Install Double 8" Swing Gate w/ Lock | 7 | EA | \$ 850.00 | \$ 5,950.00 | \$ 700.00 | \$ 4,900.00 | \$ 5,200.00 | \$ 36,400.00 |
| j | Clean RCP and Structure of Debris | 2 | EA | \$ 1,000.00 | \$ 2,000.00 | \$ 3,500.00 | \$ 7,000.00 | \$ 3,247.00 | \$ 6,494.00 |
| k | Remove and Replace Retaining Wall | 1 | LS | \$ 20,000.00 | \$ 20,000.00 | \$ 7,500.00 | \$ 7,500.00 | \$ 10,000.00 | \$ 10,000.00 |
| l | Clean Structure and Connect 24" RCP | 1 | LS | \$ 2,500.00 | \$ 2,500.00 | \$ 2,000.00 | \$ 2,000.00 | \$ 6,050.00 | \$ 6,050.00 |
| m | Remove 12" CMP and Install 15" HDPE Pipe | 30 | LF | \$ 175.00 | \$ 5,250.00 | \$ 90.00 | \$ 2,700.00 | \$ 448.00 | \$ 8,960.00 |
| n | Remove 24" Clay Pipe and Install 24" RCP | 70 | LF | \$ 230.00 | \$ 16,100.00 | \$ 90.00 | \$ 6,300.00 | \$ 348.00 | \$ 24,220.00 |
| o | Install GDOT STD 1001B Headwall | 2 | EA | \$ 5,000.00 | \$ 10,000.00 | \$ 3,500.00 | \$ 7,000.00 | \$ 22,900.00 | \$ 44,800.00 |
| p | Clean 18" RCP and Install GDOT STD 1001B Headwall | 1 | EA | \$ 5,500.00 | \$ 5,500.00 | \$ 5,000.00 | \$ 5,000.00 | \$ 23,480.00 | \$ 23,480.00 |
| q | Remove and Replace Junction Box GDOT STD 1019A | 1 | EA | \$ 6,000.00 | \$ 6,000.00 | \$ 4,000.00 | \$ 4,000.00 | \$ 5,965.00 | \$ 5,965.00 |
| r | Remove and Replace Existing Headwall (Match Existing) | 1 | EA | \$ 4,500.00 | \$ 4,500.00 | \$ 4,100.00 | \$ 4,100.00 | \$ 9,880.00 | \$ 9,880.00 |
| s | Clean 15" RCP | 1 | EA | \$ 1,000.00 | \$ 1,000.00 | \$ 2,000.00 | \$ 2,000.00 | \$ 1,995.00 | \$ 1,995.00 |
| t | Remove and Replace Water Service and Meter | 1 | EA | \$ 2,000.00 | \$ 2,000.00 | \$ 3,500.00 | \$ 3,500.00 | \$ 1,400.00 | \$ 1,400.00 |
| 7 | Allowances | | | | | | | | |
| a | Owner's Allowance | N/A | N/A | \$ 50,000.00 | \$ 50,000.00 | \$ 50,000.00 | \$ 50,000.00 | \$ 50,000.00 | \$ 50,000.00 |
| TOTAL BASED BID | | | | | \$3,676,340.00 | | \$2,877,940.00 | | \$4,493,711.00 |

Burke B. Murph III

Burke B. Murph III PE
 GWES, LLC





Plumbing • Mechanical Piping • Underground Utilities

02/07/2022

The City of Perry – City Hall
1211 Washington Street
Perry, GA 31069

To Whom It May Concern:

Pyles Plumbing & Utility Contractors, Inc. has reserved (2) crews to fulfill the requirements and maintain our contractual obligation to complete the work in 300 days from NTP. This is barring any unforeseen circumstances (i.e. – inclement weather, force majeure declarations from suppliers, material availability). Our assumption is that the NTP will be based on product availability as that will determine our start date. We intend to communicate with the city on a regular basis if we see any issues arise.

Below is the total dollar amount (tax included) for the materials that will have price increases in the near future:

PVC Pipe: \$556,400.00
Precast Manholes: \$144,450.00

I have already received a 15% price increase letter from the mfg. since we bid this project. We have only a couple of weeks left to order at the original quoted price.

Pyles is looking forward to starting this project with the City of Perry & GWES.

Please feel free to contact me with any questions you may have.

Sincerely,

Brad Proctor
Project Manager

cc: GWES

835 HILLCREST INDUSTRIAL BOULEVARD • MACON, GEORGIA 31204
(478) 746-0264 • FAX (478) 738-0056
www.pylesinc.com

Foley Products Company
208 Jefferson Street
Newnan, Georgia 30263
Phone: 770.251.0296



Newnan, Georgia
Winder, Georgia
Athens, Alabama
Clanton, Alabama
Cullman, Alabama
Cantonment, Florida
Franklin, Tennessee
Hermitage, Tennessee
Chattanooga, Tennessee
Lenoir City, Tennessee

Job Name: GA 2022 PRICE LIST - FEBRUARY STANDARD V30
Job #: 22-10610
Location: Columbus, GA 31902

**GEORGIA 2022 FEBRUARY PRICE LIST V30
EXPIRES 2-28-22**

- 1. All prices are based on full truckload quantities, with freight charges applicable to loads less than 15 ton. There will be a Freight or Fuel Service charge per load where applicable.**
- 2. All pricing may be subject to price escalation in the event of unforeseen raw material price volatility or availability.**
- 3. No liners, coating, additives, special gaskets, or other similar items are provided for any product on this quote unless so specified in this quote.**
- 4. All products produced and delivered in good faith cannot be returned.**

SALES REPRESENTATIVES

Alabama:
205.603.8635 Kevin Trivett
251.243.1091 Will Roberts
205.834.5278 Grant Collins

Florida:
850.777.9424 Albert Wamack

Tennessee:
615.630.2237 Ryan Van Nuck
615.982.3841 Nick Turner
615.290.2446 Fletcher Taylor

SALES REPRESENTATIVES

Georgia:
706.326.6186 Trey Cantrell
706.326.3211 Dale Whelpley
706.580.0439 Jeremy Free
678.832.9505 Corey Fields
706.249.0070 Farrell Willis
478.954.6749 Jay Robinson

P.O. Box 2447
 Columbus, GA 31902
 Phone: (706) 563-7882
 Fax: (706) 569-4452



QUOTE

Job #: 22-10610
 Order Date: 1/12/2022
 BidDate:

| | |
|----------------------------------|---|
| Customer Name: ALLBIDDERS | Job Name: GA 2022 PRICE LIST - FEBRUARY STANDARD V30 |
| | Columbus, GA 31902 |
| Contact: | Contact Email Address: |
| Phone : | SalesRep: Trey Cantrell |
| Fax: | SalesRep Phone: (706) 326-6186 |
| Tax Code : GA.Muscogee | SalesRep Email: tcantrell@foleyproducts.com |
| Terms: NET 30 DAYS | PO: |
| | DOT: |

| Qty | Item | Description | Weight | Unit Price | TX | Extension |
|-----------------------|------------|------------------------------------|----------|------------|-------------------------------------|------------|
| Structure: 48 PRECAST | | | Station: | | | |
| 1 | 48B0.0SP | 48" Base Variable Height-f | 1.376 | \$219.76 | <input checked="" type="checkbox"/> | \$219.76 |
| 1 | 48R1.0 | 48" Riser 1' | 867 | \$146.06 | <input checked="" type="checkbox"/> | \$146.06 |
| 1 | 48TSP | 48" Flat Top (ADD DESCRIPTION) | 1.867 | \$315.32 | <input checked="" type="checkbox"/> | \$315.32 |
| 1 | 48EC2.0H26 | 48" Cone Eccentric 2.0' w/26" Hole | 2.300 | \$292.11 | <input checked="" type="checkbox"/> | \$292.11 |
| 1 | 48TP1860 | 48" Pedestal Top w/1860 Ring Only | 1.400 | \$778.70 | <input checked="" type="checkbox"/> | \$778.70 |
| Structure: 60 PRECAST | | | Station: | | | |
| 1 | 60B0.0SP | 60" Base Variable Height-f | 2.827 | \$526.89 | <input checked="" type="checkbox"/> | \$526.89 |
| 1 | 60R1.0 | 60" Riser 1.0' | 1.296 | \$241.60 | <input checked="" type="checkbox"/> | \$241.60 |
| 1 | 60TSP | 60" Flat Top (ADD DESCRIPTION) | 2.960 | \$584.22 | <input checked="" type="checkbox"/> | \$584.22 |
| 1 | 54RED | 5' to 4' Reducer | 2.960 | \$584.22 | <input checked="" type="checkbox"/> | \$584.22 |
| 1 | 60TP1860 | 60" Pedestal Top w/1860 R&C (1033) | 2.960 | \$1,179.10 | <input checked="" type="checkbox"/> | \$1,179.10 |
| Structure: 72 PRECAST | | | Station: | | | |
| 1 | 72B0.0SP | 72" Base Variable Height-f | 4.034 | \$803.99 | <input checked="" type="checkbox"/> | \$803.99 |
| 1 | 72R1.0 | 72" Riser 1.0' | 1.810 | \$365.82 | <input checked="" type="checkbox"/> | \$365.82 |
| 1 | 72TSP | 72" Flat Top (ADD DESCRIPTION) | 4.260 | \$803.99 | <input checked="" type="checkbox"/> | \$803.99 |
| 1 | 64RED | 6' to 4' Reducer | 4.260 | \$803.99 | <input checked="" type="checkbox"/> | \$803.99 |
| 1 | 72TP1860 | 72" Pedestal Top w/1860 R&C (1033) | 4.260 | \$1,913.60 | <input checked="" type="checkbox"/> | \$1,913.60 |
| Structure: 84 PREACST | | | Station: | | | |
| 1 | 84B0.0SP | 84" Base Variable Height-f | 5.238 | \$1,269.96 | <input checked="" type="checkbox"/> | \$1,269.96 |
| 1 | 84R2.0SP | 84" Riser 2.0' Special | 4.170 | \$1,011.04 | <input checked="" type="checkbox"/> | \$1,011.04 |
| 1 | 84TSP | 84" Flat Top (ADD DESCRIPTION) | 5.780 | \$1,388.20 | <input checked="" type="checkbox"/> | \$1,388.20 |

P.O. Box 2447
 Columbus, GA 31902
 Phone: (706) 563-7882
 Fax: (706) 569-4452



QUOTE

Job #: 22-10610
 Order Date: 1/12/2022
 BidDate:

| Qty | Item | Description | Weight | Unit Price | TX | Extension |
|--------------------------|------------|---------------------------------------|----------|------------|-------------------------------------|------------|
| Structure: 84 PREACST | | | Station: | | | |
| 1 | 74REDSP | 7' to 4' Reducer Special | 4,496 | \$1,483.76 | <input checked="" type="checkbox"/> | \$1,483.76 |
| Structure: 96 PRECAST | | | Station: | | | |
| 1 | 96B0.0SP | 96" Base Variable Height~f | 7,088 | \$1,941.07 | <input checked="" type="checkbox"/> | \$1,941.07 |
| 1 | 96R2.0SP | 96" Riser 2.0' Special | 6,186 | \$1,694.06 | <input checked="" type="checkbox"/> | \$1,694.06 |
| 1 | 96TSP | 96" Flat Top (ADD DESCRIPTION) | 8,600 | \$2,355.14 | <input checked="" type="checkbox"/> | \$2,355.14 |
| 1 | 84REDSP | 8' to 4' Reducer Special | 9,991 | \$2,589.93 | <input checked="" type="checkbox"/> | \$2,589.93 |
| Structure: INVERTS | | | Station: | | | |
| 1 | 48SANINVSP | 48" Sanitary Invert Custom | 1,572 | \$315.00 | <input checked="" type="checkbox"/> | \$315.00 |
| 1 | 60SANINVSP | 60" Sanitary Invert Custom | 1,875 | \$525.00 | <input checked="" type="checkbox"/> | \$525.00 |
| Structure: HEADWALLS | | | Station: | | | |
| 1 | HP12 | 12" Hole Plain Headwall | 1,100 | \$584.22 | <input checked="" type="checkbox"/> | \$584.22 |
| 1 | HP15 | 15" Hole Plain Headwall | 1,840 | \$584.22 | <input checked="" type="checkbox"/> | \$584.22 |
| 1 | HP18 | 18" Hole Plain Headwall | 1,840 | \$621.08 | <input checked="" type="checkbox"/> | \$621.08 |
| 1 | HP24 | 24" Hole Plain Headwall | 3,460 | \$840.84 | <input checked="" type="checkbox"/> | \$840.84 |
| 1 | HP30 | 30" Hole Plain Headwall | 3,460 | \$876.33 | <input checked="" type="checkbox"/> | \$876.33 |
| 1 | HP36 | 36" Hole Plain Headwall | 3,840 | \$1,168.44 | <input checked="" type="checkbox"/> | \$1,168.44 |
| 1 | HP42 | 42" Hole Plain Headwall | 6,660 | \$1,351.35 | <input checked="" type="checkbox"/> | \$1,351.35 |
| 1 | HP48 | 48" Hole Plain Headwall | 6,660 | \$1,717.17 | <input checked="" type="checkbox"/> | \$1,717.17 |
| 1 | HP54 | 54" Hole Plain Headwall | 7,540 | \$2,336.88 | <input checked="" type="checkbox"/> | \$2,336.88 |
| 1 | HP60 | 60" Hole Plain Headwall | 7,540 | \$2,336.88 | <input checked="" type="checkbox"/> | \$2,336.88 |
| 1 | HP66 | 66" Hole Plain Headwall | 10,600 | \$2,921.10 | <input checked="" type="checkbox"/> | \$2,921.10 |
| 1 | HP72 | 72" Hole Plain Headwall | 10,600 | \$2,921.10 | <input checked="" type="checkbox"/> | \$2,921.10 |
| 1 | HP84 | 84" Hole Plain Headwall | 14,620 | \$5,111.92 | <input checked="" type="checkbox"/> | \$5,111.92 |
| 1 | HP96 | 96" Hole Plain Headwall | 14,620 | \$5,111.92 | <input checked="" type="checkbox"/> | \$5,111.92 |
| Structure: DIS HEADWALLS | | | Station: | | | |
| 1 | HPD12 | 12" Hole Plain Headwall w/Dissipators | 1,244 | \$1,096.10 | <input checked="" type="checkbox"/> | \$1,096.10 |

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QUOTE

Job #: 22-10610

Order Date: 1/12/2022

BidDate:

| Qty | Item | Description | Weight | Unit Price | TX | Extension |
|------------|-------|---------------------------------------|----------|------------|-------------------------------------|------------|
| Structure: | | DIS HEADWALLS | Station: | | | |
| 1 | HPD15 | 15" Hole Plain Headwall w/Dissipators | 2,000 | \$1,096.10 | <input checked="" type="checkbox"/> | \$1,096.10 |
| 1 | HPD18 | 18" Hole Plain Headwall w/Dissipators | 2,000 | \$1,132.95 | <input checked="" type="checkbox"/> | \$1,132.95 |
| 1 | HPD24 | 24" Hole Plain Headwall w/Dissipators | 3,676 | \$1,351.35 | <input checked="" type="checkbox"/> | \$1,351.35 |
| 1 | HPD30 | 30" Hole Plain Headwall w/Dissipators | 3,676 | \$1,388.20 | <input checked="" type="checkbox"/> | \$1,388.20 |
| 1 | HPD36 | 36" Hole Plain Headwall w/Dissipators | 4,056 | \$1,752.66 | <input checked="" type="checkbox"/> | \$1,752.66 |
| 1 | HPD42 | 42" Hole Plain Headwall w/Dissipators | 6,948 | \$1,935.57 | <input checked="" type="checkbox"/> | \$1,935.57 |
| 1 | HPD48 | 48" Hole Plain Headwall w/Dissipators | 6,948 | \$2,301.39 | <input checked="" type="checkbox"/> | \$2,301.39 |
| 1 | HPD54 | 54" Hole Plain Headwall w/Dissipators | 7,900 | \$2,921.10 | <input checked="" type="checkbox"/> | \$2,921.10 |
| 1 | HPD60 | 60" Hole Plain Headwall w/Dissipators | 7,900 | \$2,921.10 | <input checked="" type="checkbox"/> | \$2,921.10 |
| 1 | HPD66 | 66" Hole Plain Headwall w/Dissipators | 11,032 | \$3,651.38 | <input checked="" type="checkbox"/> | \$3,651.38 |
| 1 | HPD72 | 72" Hole Plain Headwall w/Dissipators | 11,032 | \$3,651.38 | <input checked="" type="checkbox"/> | \$3,651.38 |
| 1 | HPD84 | 84" Hole Plain Headwall w/Dissipators | 15,196 | \$5,842.20 | <input checked="" type="checkbox"/> | \$5,842.20 |
| 1 | HPD96 | 96" Hole Plain Headwall w/Dissipators | 15,196 | \$5,842.20 | <input checked="" type="checkbox"/> | \$5,842.20 |

| | | | | | | |
|------------|-----------|-------------------|----------|------------|-------------------------------------|------------|
| Structure: | | FLARED ENDS | Station: | | | |
| 1 | 15FES.GAB | 15" FES GDOT Bell | 1,660 | \$730.28 | <input checked="" type="checkbox"/> | \$730.28 |
| 1 | 18FES.GAB | 18" FES GDOT Bell | 2,080 | \$803.99 | <input checked="" type="checkbox"/> | \$803.99 |
| 1 | 24FES.GAB | 24" FES GDOT Bell | 2,720 | \$913.18 | <input checked="" type="checkbox"/> | \$913.18 |
| 1 | 30FES.GAB | 30" FES GDOT Bell | 3,300 | \$1,132.95 | <input checked="" type="checkbox"/> | \$1,132.95 |
| 1 | 36FES.GAB | 36" FES GDOT Bell | 4,480 | \$1,606.60 | <input checked="" type="checkbox"/> | \$1,606.60 |
| 1 | 42FES.GAB | 42" FES GDOT Bell | 6,300 | \$2,190.83 | <input checked="" type="checkbox"/> | \$2,190.83 |
| 1 | 48FES.GAB | 48" FES GDOT Bell | 8,840 | \$2,921.10 | <input checked="" type="checkbox"/> | \$2,921.10 |

| | | | | | | |
|------------|----------|---------------------|----------|------------|-------------------------------------|------------|
| Structure: | | SAFETY ENDS | Station: | | | |
| 1 | 15FESS.B | 15" FES Safety Bell | 1,540 | \$1,351.35 | <input checked="" type="checkbox"/> | \$1,351.35 |
| 1 | 18FESS.B | 18" FES Safety Bell | 2,720 | \$1,490.58 | <input checked="" type="checkbox"/> | \$1,490.58 |
| 1 | 24FESS.B | 24" FES Safety Bell | 6,600 | \$3,615.88 | <input checked="" type="checkbox"/> | \$3,615.88 |
| 1 | 30FESS.B | 30" FES-Safety Bell | 8,600 | \$4,710.62 | <input checked="" type="checkbox"/> | \$4,710.62 |
| 1 | 36FESS.B | 36" FES Safety Bell | 6,260 | \$5,915.91 | <input checked="" type="checkbox"/> | \$5,915.91 |

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QUOTE

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BidDate:

| Qty | Item | Description | Weight | Unit Price | TX | Extension |
|--------------------|--------|---|----------|------------|-------------------------------------|------------|
| Structure: RCP CL3 | | | Station: | | | |
| 8 | 153B | 15" Class 3 Concrete Pipe B-Wall Solid (8'Section) | 1,220 | \$20.15 | <input checked="" type="checkbox"/> | \$161.20 |
| 8 | 183B | 18" Class 3 Concrete Pipe B-Wall Solid (8'Section) | 1,480 | \$23.36 | <input checked="" type="checkbox"/> | \$186.88 |
| 8 | 243B | 24" Class 3 Concrete Pipe B-Wall Solid (8'Section) | 2,200 | \$34.42 | <input checked="" type="checkbox"/> | \$275.36 |
| 8 | 303BLH | 30" Class 3 Concrete Pipe B-Wall w/Lift Holes (8'Section) | 3,160 | \$49.45 | <input checked="" type="checkbox"/> | \$395.60 |
| 8 | 363BLH | 36" Class 3 Concrete Pipe B-Wall w/Lift Holes (8'Section) | 4,140 | \$64.79 | <input checked="" type="checkbox"/> | \$518.32 |
| 8 | 423BLH | 42" Class 3 Concrete Pipe B-Wall w/Lift Holes (8'Section) | 5,320 | \$83.25 | <input checked="" type="checkbox"/> | \$666.00 |
| 8 | 483BLH | 48" Class 3 Concrete Pipe B-Wall w/Lift Holes (8'Section) | 6,720 | \$111.01 | <input checked="" type="checkbox"/> | \$888.08 |
| 8 | 543BLH | 54" Class 3 Concrete Pipe B-Wall w/Lift Holes (8'Section) | 8,380 | \$145.72 | <input checked="" type="checkbox"/> | \$1,165.76 |
| 8 | 603BLH | 60" Class 3 Concrete Pipe B-Wall w/Lift Holes (8'Section) | 10,200 | \$186.22 | <input checked="" type="checkbox"/> | \$1,489.76 |
| 8 | 663CLH | 66" Class 3 Concrete Pipe C-Wall w/Lift Holes (8'Section) | 13,380 | \$255.93 | <input checked="" type="checkbox"/> | \$2,047.44 |
| 8 | 723BLH | 72" Class 3 Concrete Pipe B-Wall w/Lift Holes (8'Section) | 14,100 | \$276.95 | <input checked="" type="checkbox"/> | \$2,215.60 |

| | | | | | | |
|--------------------|--------|---|----------|----------|-------------------------------------|------------|
| Structure: RCP CL4 | | | Station: | | | |
| 8 | 154B | 15" Class 4 Concrete Pipe B-Wall Solid (8'Section) | 1,220 | \$21.74 | <input checked="" type="checkbox"/> | \$173.92 |
| 8 | 184B | 18" Class 4 Concrete Pipe B-Wall Solid (8'Section) | 1,480 | \$25.36 | <input checked="" type="checkbox"/> | \$202.88 |
| 8 | 244B | 24" Class 4 Concrete Pipe B-Wall Solid (8'Section) | 2,200 | \$37.39 | <input checked="" type="checkbox"/> | \$299.12 |
| 8 | 304BLH | 30" Class 4 Concrete Pipe B-Wall w/Lift Holes (8'Section) | 3,160 | \$53.70 | <input checked="" type="checkbox"/> | \$429.60 |
| 8 | 364BLH | 36" Class 4 Concrete Pipe B-Wall w/Lift Holes (8'Section) | 4,140 | \$70.37 | <input checked="" type="checkbox"/> | \$562.96 |
| 8 | 424BLH | 42" Class 4 Concrete Pipe B-Wall w/Lift Holes (8'Section) | 5,320 | \$90.42 | <input checked="" type="checkbox"/> | \$723.36 |
| 8 | 484BLH | 48" Class 4 Concrete Pipe B-Wall w/Lift Holes (8'Section) | 6,720 | \$119.77 | <input checked="" type="checkbox"/> | \$958.16 |
| 8 | 544BLH | 54" Class 4 Concrete Pipe B-Wall w/Lift Holes (8'Section) | 8,380 | \$156.65 | <input checked="" type="checkbox"/> | \$1,253.20 |
| 8 | 604BLH | 60" Class 4 Concrete Pipe B-Wall w/Lift Holes (8'Section) | 10,200 | \$199.43 | <input checked="" type="checkbox"/> | \$1,595.44 |

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QUOTE

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| Qty | Item | Description | Weight | Unit Price | TX | Extension |
|-------------------------|------------|---|----------|------------|-------------------------------------|------------|
| Structure: RCP CL4 | | | Station: | | | |
| 8 | 664CLH | 66" Class 4 Concrete Pipe C-Wall w/Lift Holes (8'Section) | 13,380 | \$273.38 | <input checked="" type="checkbox"/> | \$2,187.04 |
| 8 | 724BLH | 72" Class 4 Concrete Pipe B-Wall w/Lift Holes (8'Section) | 14,100 | \$295.84 | <input checked="" type="checkbox"/> | \$2,366.72 |
| Structure: RCP CL5 | | | Station: | | | |
| 8 | 155B | 15" Class 5 Concrete Pipe B-Wall Solid (8'Section) | 1,220 | \$25.66 | <input checked="" type="checkbox"/> | \$205.28 |
| 8 | 185B | 18" Class 5 Concrete Pipe B-Wall Solid (8'Section) | 1,480 | \$29.95 | <input checked="" type="checkbox"/> | \$239.60 |
| 8 | 245B | 24" Class 5 Concrete Pipe B-Wall Solid (8'Section) | 2,200 | \$44.19 | <input checked="" type="checkbox"/> | \$353.52 |
| 8 | 305BLH | 30" Class 5 Concrete Pipe B-Wall w/Lift Holes (8'Section) | 3,160 | \$63.47 | <input checked="" type="checkbox"/> | \$507.76 |
| 8 | 365BLH | 36" Class 5 Concrete Pipe B-Wall w/Lift Holes (8'Section) | 4,140 | \$83.14 | <input checked="" type="checkbox"/> | \$665.12 |
| 8 | 425BLH | 42" Class 5 Concrete Pipe B-Wall w/Lift Holes (8'Section) | 5,320 | \$106.85 | <input checked="" type="checkbox"/> | \$854.80 |
| 8 | 485BLH | 48" Class 5 Concrete Pipe B-Wall w/Lift Holes (8'Section) | 6,720 | \$141.39 | <input checked="" type="checkbox"/> | \$1,131.12 |
| 8 | 545BLH | 54" Class 5 Concrete Pipe B-Wall w/Lift Holes (8'Section) | 8,380 | \$184.33 | <input checked="" type="checkbox"/> | \$1,474.64 |
| 8 | 605BLH | 60" Class 5 Concrete Pipe B-Wall w/Lift Holes (8'Section) | 10,200 | \$234.10 | <input checked="" type="checkbox"/> | \$1,872.80 |
| 8 | 665CLH | 66" Class 5 Concrete Pipe C-Wall w/Lift Holes (8'Section) | 13,380 | \$319.92 | <input checked="" type="checkbox"/> | \$2,559.36 |
| 8 | 725CLH | 72" Class 5 Concrete Pipe C-Wall w/Lift Holes (8'Section) | 16,120 | \$395.78 | <input checked="" type="checkbox"/> | \$3,166.24 |
| Structure: MISC PRECAST | | | Station: | | | |
| 1 | 9031S | 9031 S Single Spillway | 4,000 | \$1,782.70 | <input checked="" type="checkbox"/> | \$1,782.70 |
| 1 | MEDBAR | Median Barrier (Non DOT) | 5,800 | \$969.15 | <input checked="" type="checkbox"/> | \$969.15 |
| 1 | 1033S | 1033 Spillway Throat (ADD DIRECTION) | 5,640 | \$1,751.30 | <input checked="" type="checkbox"/> | \$1,751.30 |
| 1 | 1033STDOT | 1033 Spillway Top w/1860 GDOT Stamped R&C | 2,380 | \$1,600.30 | <input checked="" type="checkbox"/> | \$1,600.30 |
| 1 | 1034D | 1034 Double Spillway Throat | 5,640 | \$2,074.80 | <input checked="" type="checkbox"/> | \$2,074.80 |
| 1 | 1034DSTDOT | 1034 Double Spillway Top w/1860 R&C | 2,460 | \$2,151.50 | <input checked="" type="checkbox"/> | \$2,151.50 |
| 1 | 48SF26 | 48" Safety Platform w/26" Hole | 1,400 | \$803.99 | <input checked="" type="checkbox"/> | \$803.99 |

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QUOTE

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 BidDate:

| Qty | Item | Description | Weight | Unit Price | TX | Extension |
|-----------------------------|-----------------|--|----------|------------|-------------------------------------|------------|
| Structure: MISC PRECAST | | | Station: | | | |
| 1 | GAROWM | Georgia Right Of Way Marker (4' Tall X 5" Sq) | 100 | \$182.91 | <input checked="" type="checkbox"/> | \$182.91 |
| 1 | 6X6T8.ADT | 6' X 6' X 8" Adapter Top w/ Mod 36"x48" Opening | 2,700 | \$878.02 | <input checked="" type="checkbox"/> | \$878.02 |
| 1 | 5X7.33T12.ADTSP | 5' X 7'4" X 12" Adapter Top with (2) 18"x26" Openings | 4,700 | \$1,528.67 | <input checked="" type="checkbox"/> | \$1,528.67 |
| 1 | 5X9T12.ADTSP | 5' X 9' X 12" Adapter Top with (2) 36"x36" Openings | 5,120 | \$1,665.95 | <input checked="" type="checkbox"/> | \$1,665.95 |
| 1 | 5X13T12.ADTSP | 5' X 13' X 12" Adapter Top with 36"x108" Throated Opening | 7,500 | \$2,439.58 | <input checked="" type="checkbox"/> | \$2,439.58 |
| 1 | 5X13T8.ADTSP | 5' X 13' X 8" Adapter Top with (3) 36"x36" Openings | 3,800 | \$1,236.95 | <input checked="" type="checkbox"/> | \$1,236.95 |
| Structure: GRADE RINGS | | | Station: | | | |
| 1 | 326GRB | 3" Grade Ring w/26" Hole Bundle (12 each) | 1,704 | \$1,400.00 | <input checked="" type="checkbox"/> | \$1,400.00 |
| 1 | 426GRB | 4" Grade Ring w/26" Hole Bundle (9 Each) | 1,700 | \$1,200.00 | <input checked="" type="checkbox"/> | \$1,200.00 |
| 1 | 626GRB | 6" Grade Ring w/26" Hole Bundle (6 Each) | 1,884 | \$1,000.00 | <input checked="" type="checkbox"/> | \$1,000.00 |
| Structure: RESELLS | | | Station: | | | |
| 1 | POPIT | Pipe Popit Plugs BOX (75/box) | 0 | \$180.00 | <input checked="" type="checkbox"/> | \$180.00 |
| 1 | POPIT25 | Pipe Popit Plugs box (plugs to fill/cover lift hole) (1 Box = 25 Each) | 0 | \$60.00 | <input checked="" type="checkbox"/> | \$60.00 |
| 1 | LUBE | Pipe Lube | 0 | \$20.00 | <input checked="" type="checkbox"/> | \$20.00 |
| 1 | PW6 | External Wrap - .065 x 6" x 50' Polywrap (4 Rolls / Box) | 0 | \$242.00 | <input checked="" type="checkbox"/> | \$242.00 |
| 1 | PW12 | External Wrap - .125 x 12" x 50' Polywrap (2 Rolls / Box) | 0 | \$216.00 | <input checked="" type="checkbox"/> | \$216.00 |
| 1 | MAS1.00 | 1" x 14'6" Mastic (8 Rolls / Box) | 0 | \$90.00 | <input checked="" type="checkbox"/> | \$90.00 |
| 1 | MAS1.25 | 1-1/4" x 14'6" Mastic (5 Rolls / Box) | 0 | \$76.00 | <input checked="" type="checkbox"/> | \$76.00 |
| 1 | MAS1.50 | 1-1/2" x 10' Mastic (5 Rolls / Box) | 0 | \$87.00 | <input checked="" type="checkbox"/> | \$87.00 |
| 1 | 004-501-DF-0 | PS1-PF DF Orange Manhole Step (30 per box) | 0 | \$350.00 | <input type="checkbox"/> | \$350.00 |
| Structure: FEES AND FREIGHT | | | Station: | | | |
| 1 | CIF.FPC.GFRC | Cast In Fee-FPC Supplied Grate/Frame/Ring/Cover | 0 | \$55.00 | <input checked="" type="checkbox"/> | \$55.00 |

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| Qty | Item | Description | Weight | Unit Price | TX | Extension |
|------------|---------------|---|----------|------------|-------------------------------------|-----------|
| Structure: | | FEES AND FREIGHT | Station: | | | |
| 1 | CIF.FPC.HATCH | Cast In Fee-FPC Supplied Hatch | 0 | \$150.00 | <input checked="" type="checkbox"/> | \$150.00 |
| 1 | CIF.CUST | Cast In Fee-Customer Supplied Resale | 0 | \$350.00 | <input checked="" type="checkbox"/> | \$350.00 |
| 1 | FRT<50 | Freight Less Than 15 Tons (Less Than 50 miles) | 0 | \$350.00 | <input checked="" type="checkbox"/> | \$350.00 |
| 1 | FRT<100 | Freight Less Than 15 Tons (Less Than 100 miles) | 0 | \$450.00 | <input checked="" type="checkbox"/> | \$450.00 |
| 1 | FRT<150 | Freight Less Than 15 Tons (Less Than 150 miles) | 0 | \$700.00 | <input checked="" type="checkbox"/> | \$700.00 |
| 1 | FRT<200 | Freight Less Than 15 Tons (Less Than 200 miles) | 0 | \$950.00 | <input checked="" type="checkbox"/> | \$950.00 |

Foley Products Company
208 Jefferson Street
Newnan, Georgia 30263
Phone: 770.251.0296



Newnan, Georgia
Winder, Georgia
Athens, Alabama
Clanton, Alabama
Cullman, Alabama
Cantonment, Florida
Franklin, Tennessee
Hermitage, Tennessee
Chattanooga, Tennessee
Lenoir City, Tennessee

Job Name: GA 2022 PRICE LIST - FEBRUARY STANDARD V40/50
Job #: 22-10610
Location: Columbus, GA 31902

**GEORGIA 2022 FEBRUARY PRICE LIST V40
EXPIRES 2-28-22**

- 1. All prices are based on full truckload quantities, with freight charges applicable to loads less than 15 ton: There will be a Freight or Fuel Service charge per load where applicable.**
- 2. All pricing may be subject to price escalation in the event of unforeseen raw material price volatility or availability.**
- 3. No liners, coating, additives, special gaskets, or other similar items are provided for any product on this quote unless so specified in this quote.**
- 4. All products produced and delivered in good faith cannot be returned.**

SALES REPRESENTATIVES

Alabama:
205.603.8635 Kevin Trivett
251.243.1091 Will Roberts
205.834.5278 Grant Collins

Florida:
850.777.9424 Albert Wamack

Tennessee:
615.630.2237 Ryan Van Nuck
615.982.3841 Nick Turner
615.290.2446 Fletcher Taylor

SALES REPRESENTATIVES

Georgia:
706.326.6186 Trey Cantrell
706.326.3211 Dale Whelpley
706.580.0439 Jeremy Free
678.832.9505 Corey Fields
706.249.0070 Farrell Willis
478.954.6749 Jay Robinson

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Fax: (706) 569-4452



QUOTE

Quote #: 22-10610

Order Date: 1/12/2022

BidDate:

| | |
|----------------------------------|---|
| Customer Name: ALLBIDDERS | Job Name: GA 2022 PRICE LIST - FEBRUARY STANDARD V40 |
| | Columbus, GA 31902 |
| Contact: | Contact Email Address: |
| Phone : | SalesRep: |
| Fax: | SalesRep Phone: |
| Tax Code : GA.Muscogee | SalesRep Email: |
| Terms: NET 30 DAYS | PO: |
| | DOT: |

| Qty | Item | Description | Weight | Unit Price | TX | Extension |
|-----------------------|------------|------------------------------------|----------|------------|-------------------------------------|------------|
| Structure: 48 PRECAST | | | Station: | | | |
| 1 | 48B0.0SP | 48" Base Variable Height~f | 1,376 | \$236.67 | <input checked="" type="checkbox"/> | \$236.67 |
| 1 | 48R1.0 | 48" Riser 1' | 867 | \$157.29 | <input checked="" type="checkbox"/> | \$157.29 |
| 1 | 48TSP | 48" Flat Top (ADD DESCRIPTION) | 1,867 | \$339.57 | <input checked="" type="checkbox"/> | \$339.57 |
| 1 | 48EC2.0H26 | 48" Cone Eccentric 2.0' w/26" Hole | 2,300 | \$314.58 | <input checked="" type="checkbox"/> | \$314.58 |
| 1 | 48TP1860 | 48" Pedestal Top w/1860 Ring Only | 1,400 | \$838.60 | <input checked="" type="checkbox"/> | \$838.60 |
| Structure: 60 PRECAST | | | Station: | | | |
| 1 | 60B0.0SP | 60" Base Variable Height~f | 2,827 | \$567.42 | <input checked="" type="checkbox"/> | \$567.42 |
| 1 | 60R1.0 | 60" Riser 1.0' | 1,296 | \$260.19 | <input checked="" type="checkbox"/> | \$260.19 |
| 1 | 60TSP | 60" Flat Top (ADD DESCRIPTION) | 2,960 | \$629.16 | <input checked="" type="checkbox"/> | \$629.16 |
| 1 | 54RED | 5' to 4' Reducer | 2,960 | \$629.16 | <input checked="" type="checkbox"/> | \$629.16 |
| 1 | 60TP1860 | 60" Pedestal Top w/1860 R&C (1033) | 2,960 | \$1,269.80 | <input checked="" type="checkbox"/> | \$1,269.80 |
| Structure: 72 PRECAST | | | Station: | | | |
| 1 | 72B0.0SP | 72" Base Variable Height~f | 4,034 | \$865.83 | <input checked="" type="checkbox"/> | \$865.83 |
| 1 | 72R1.0 | 72" Riser 1.0' | 1,810 | \$393.96 | <input checked="" type="checkbox"/> | \$393.96 |
| 1 | 72TSP | 72" Flat Top (ADD DESCRIPTION) | 4,260 | \$865.83 | <input checked="" type="checkbox"/> | \$865.83 |
| 1 | 64RED | 6' to 4' Reducer | 4,260 | \$865.83 | <input checked="" type="checkbox"/> | \$865.83 |
| 1 | 72TP1860 | 72" Pedestal Top w/1860 R&C (1033) | 4,260 | \$2,060.80 | <input checked="" type="checkbox"/> | \$2,060.80 |
| Structure: 84 PREACST | | | Station: | | | |
| 1 | 84B0.0SP | 84" Base Variable Height~f | 5,238 | \$1,367.65 | <input checked="" type="checkbox"/> | \$1,367.65 |
| 1 | 84R2.0SP | 84" Riser 2.0' Special | 4,170 | \$1,088.81 | <input checked="" type="checkbox"/> | \$1,088.81 |
| 1 | 84TSP | 84" Flat Top (ADD DESCRIPTION) | 5,780 | \$1,494.99 | <input checked="" type="checkbox"/> | \$1,494.99 |

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QUOTE

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BidDate:

| Qty | Item | Description | Weight | Unit Price | TX | Extension |
|--------------------------|------------|---------------------------------------|----------|------------|-------------------------------------|------------|
| Structure: 84 PREACST | | | Station: | | | |
| 1 | 74REDSP | 7' to 4' Reducer Special | 4,496 | \$1,597.89 | <input checked="" type="checkbox"/> | \$1,597.89 |
| Structure: 96 PRECAST | | | Station: | | | |
| 1 | 96B0.0SP | 96" Base Variable Height~f | 7,088 | \$2,090.38 | <input checked="" type="checkbox"/> | \$2,090.38 |
| 1 | 96R2.0SP | 96" Riser 2.0' Special | 6,186 | \$1,824.37 | <input checked="" type="checkbox"/> | \$1,824.37 |
| 1 | 96TSP | 96" Flat Top (ADD DESCRIPTION) | 8,600 | \$2,536.31 | <input checked="" type="checkbox"/> | \$2,536.31 |
| 1 | 84REDSP | 8' to 4' Reducer Special | 9,991 | \$2,789.15 | <input checked="" type="checkbox"/> | \$2,789.15 |
| Structure: INVERTS | | | Station: | | | |
| 1 | 48SANINVSP | 48" Sanitary Invert Custom | 1,572 | \$315.00 | <input checked="" type="checkbox"/> | \$315.00 |
| 1 | 60SANINVSP | 60" Sanitary Invert Custom | 1,875 | \$525.00 | <input checked="" type="checkbox"/> | \$525.00 |
| Structure: HEADWALLS | | | Station: | | | |
| 1 | HP12 | 12" Hole Plain Headwall | 1,100 | \$629.16 | <input checked="" type="checkbox"/> | \$629.16 |
| 1 | HP15 | 15" Hole Plain Headwall | 1,840 | \$629.16 | <input checked="" type="checkbox"/> | \$629.16 |
| 1 | HP18 | 18" Hole Plain Headwall | 1,840 | \$668.85 | <input checked="" type="checkbox"/> | \$668.85 |
| 1 | HP24 | 24" Hole Plain Headwall | 3,460 | \$905.52 | <input checked="" type="checkbox"/> | \$905.52 |
| 1 | HP30 | 30" Hole Plain Headwall | 3,460 | \$943.74 | <input checked="" type="checkbox"/> | \$943.74 |
| 1 | HP36 | 36" Hole Plain Headwall | 3,840 | \$1,258.32 | <input checked="" type="checkbox"/> | \$1,258.32 |
| 1 | HP42 | 42" Hole Plain Headwall | 6,660 | \$1,455.30 | <input checked="" type="checkbox"/> | \$1,455.30 |
| 1 | HP48 | 48" Hole Plain Headwall | 6,660 | \$1,849.26 | <input checked="" type="checkbox"/> | \$1,849.26 |
| 1 | HP54 | 54" Hole Plain Headwall | 7,540 | \$2,516.64 | <input checked="" type="checkbox"/> | \$2,516.64 |
| 1 | HP60 | 60" Hole Plain Headwall | 7,540 | \$2,516.64 | <input checked="" type="checkbox"/> | \$2,516.64 |
| 1 | HP66 | 66" Hole Plain Headwall | 10,600 | \$3,145.80 | <input checked="" type="checkbox"/> | \$3,145.80 |
| 1 | HP72 | 72" Hole Plain Headwall | 10,600 | \$3,145.80 | <input checked="" type="checkbox"/> | \$3,145.80 |
| 1 | HP84 | 84" Hole Plain Headwall | 14,620 | \$5,505.15 | <input checked="" type="checkbox"/> | \$5,505.15 |
| 1 | HP96 | 96" Hole Plain Headwall | 14,620 | \$5,505.15 | <input checked="" type="checkbox"/> | \$5,505.15 |
| Structure: DIS HEADWALLS | | | Station: | | | |
| 1 | HPD12 | 12" Hole Plain Headwall w/Dissipators | 1,244 | \$1,180.41 | <input checked="" type="checkbox"/> | \$1,180.41 |

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QUOTE

Quote #: 22-10610

Order Date: 1/12/2022

BidDate:

| Qty | Item | Description | Weight | Unit Price | TX | Extension |
|------------|-------|---------------------------------------|----------|------------|-------------------------------------|------------|
| Structure: | | DIS HEADWALLS | Station: | | | |
| 1 | HPD15 | 15" Hole Plain Headwall w/Dissipators | 2,000 | \$1,180.41 | <input checked="" type="checkbox"/> | \$1,180.41 |
| 1 | HPD18 | 18" Hole Plain Headwall w/Dissipators | 2,000 | \$1,220.10 | <input checked="" type="checkbox"/> | \$1,220.10 |
| 1 | HPD24 | 24" Hole Plain Headwall w/Dissipators | 3,676 | \$1,455.30 | <input checked="" type="checkbox"/> | \$1,455.30 |
| 1 | HPD30 | 30" Hole Plain Headwall w/Dissipators | 3,676 | \$1,494.99 | <input checked="" type="checkbox"/> | \$1,494.99 |
| 1 | HPD36 | 36" Hole Plain Headwall w/Dissipators | 4,056 | \$1,887.48 | <input checked="" type="checkbox"/> | \$1,887.48 |
| 1 | HPD42 | 42" Hole Plain Headwall w/Dissipators | 6,948 | \$2,084.46 | <input checked="" type="checkbox"/> | \$2,084.46 |
| 1 | HPD48 | 48" Hole Plain Headwall w/Dissipators | 6,948 | \$2,478.42 | <input checked="" type="checkbox"/> | \$2,478.42 |
| 1 | HPD54 | 54" Hole Plain Headwall w/Dissipators | 7,900 | \$3,145.80 | <input checked="" type="checkbox"/> | \$3,145.80 |
| 1 | HPD60 | 60" Hole Plain Headwall w/Dissipators | 7,900 | \$3,145.80 | <input checked="" type="checkbox"/> | \$3,145.80 |
| 1 | HPD66 | 66" Hole Plain Headwall w/Dissipators | 11,032 | \$3,932.25 | <input checked="" type="checkbox"/> | \$3,932.25 |
| 1 | HPD72 | 72" Hole Plain Headwall w/Dissipators | 11,032 | \$3,932.25 | <input checked="" type="checkbox"/> | \$3,932.25 |
| 1 | HPD84 | 84" Hole Plain Headwall w/Dissipators | 15,196 | \$6,291.60 | <input checked="" type="checkbox"/> | \$6,291.60 |
| 1 | HPD96 | 96" Hole Plain Headwall w/Dissipators | 15,196 | \$6,291.60 | <input checked="" type="checkbox"/> | \$6,291.60 |

| | | | | | | |
|------------|-----------|-------------------|----------|------------|-------------------------------------|------------|
| Structure: | | FLARED ENDS | Station: | | | |
| 1 | 15FES.GAB | 15" FES GDOT Bell | 1,660 | \$786.45 | <input checked="" type="checkbox"/> | \$786.45 |
| 1 | 18FES.GAB | 18" FES GDOT Bell | 2,080 | \$865.83 | <input checked="" type="checkbox"/> | \$865.83 |
| 1 | 24FES.GAB | 24" FES GDOT Bell | 2,720 | \$983.43 | <input checked="" type="checkbox"/> | \$983.43 |
| 1 | 30FES.GAB | 30" FES GDOT Bell | 3,300 | \$1,220.10 | <input checked="" type="checkbox"/> | \$1,220.10 |
| 1 | 36FES.GAB | 36" FES GDOT Bell | 4,480 | \$1,730.19 | <input checked="" type="checkbox"/> | \$1,730.19 |
| 1 | 42FES.GAB | 42" FES GDOT Bell | 6,300 | \$2,359.35 | <input checked="" type="checkbox"/> | \$2,359.35 |
| 1 | 48FES.GAB | 48" FES GDOT Bell | 8,840 | \$3,145.80 | <input checked="" type="checkbox"/> | \$3,145.80 |

| | | | | | | |
|------------|----------|---------------------|----------|------------|-------------------------------------|------------|
| Structure: | | SAFETY ENDS | Station: | | | |
| 1 | 15FESS.B | 15" FES Safety Bell | 1,540 | \$1,455.30 | <input checked="" type="checkbox"/> | \$1,455.30 |
| 1 | 18FESS.B | 18" FES Safety Bell | 2,720 | \$1,605.24 | <input checked="" type="checkbox"/> | \$1,605.24 |
| 1 | 24FESS.B | 24" FES Safety Bell | 6,600 | \$3,894.03 | <input checked="" type="checkbox"/> | \$3,894.03 |
| 1 | 30FESS.B | 30" FES-Safety Bell | 8,600 | \$5,072.97 | <input checked="" type="checkbox"/> | \$5,072.97 |
| 1 | 36FESS.B | 36" FES Safety Bell | 6,260 | \$6,370.98 | <input checked="" type="checkbox"/> | \$6,370.98 |

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QUOTE

Quote #: 22-10610

Order Date: 1/12/2022

BidDate:

| Qty | Item | Description | Weight | Unit Price | TX | Extension |
|--------------------|--------|---|----------|------------|-------------------------------------|------------|
| Structure: RCP CL3 | | | Station: | | | |
| 8 | 153B | 15" Class 3 Concrete Pipe B-Wall Solid (8'Section) | 1,220 | \$21.70 | <input checked="" type="checkbox"/> | \$173.60 |
| 8 | 183B | 18" Class 3 Concrete Pipe B-Wall Solid (8'Section) | 1,480 | \$25.16 | <input checked="" type="checkbox"/> | \$201.28 |
| 8 | 243B | 24" Class 3 Concrete Pipe B-Wall Solid (8'Section) | 2,200 | \$37.07 | <input checked="" type="checkbox"/> | \$296.56 |
| 8 | 303BLH | 30" Class 3 Concrete Pipe B-Wall w/Lift Holes (8'Section) | 3,160 | \$53.26 | <input checked="" type="checkbox"/> | \$426.08 |
| 8 | 363BLH | 36" Class 3 Concrete Pipe B-Wall w/Lift Holes (8'Section) | 4,140 | \$69.78 | <input checked="" type="checkbox"/> | \$558.24 |
| 8 | 423BLH | 42" Class 3 Concrete Pipe B-Wall w/Lift Holes (8'Section) | 5,320 | \$89.66 | <input checked="" type="checkbox"/> | \$717.28 |
| 8 | 483BLH | 48" Class 3 Concrete Pipe B-Wall w/Lift Holes (8'Section) | 6,720 | \$119.55 | <input checked="" type="checkbox"/> | \$956.40 |
| 8 | 543BLH | 54" Class 3 Concrete Pipe B-Wall w/Lift Holes (8'Section) | 8,380 | \$156.93 | <input checked="" type="checkbox"/> | \$1,255.44 |
| 8 | 603BLH | 60" Class 3 Concrete Pipe B-Wall w/Lift Holes (8'Section) | 10,200 | \$200.55 | <input checked="" type="checkbox"/> | \$1,604.40 |
| 8 | 663CLH | 66" Class 3 Concrete Pipe C-Wall w/Lift Holes (8'Section) | 13,380 | \$275.62 | <input checked="" type="checkbox"/> | \$2,204.96 |
| 8 | 723BLH | 72" Class 3 Concrete Pipe B-Wall w/Lift Holes (8'Section) | 14,100 | \$298.26 | <input checked="" type="checkbox"/> | \$2,386.08 |
| <hr/> | | | | | | |
| Structure: RCP CL4 | | | Station: | | | |
| 8 | 154B | 15" Class 4 Concrete Pipe B-Wall Solid (8'Section) | 1,220 | \$23.41 | <input checked="" type="checkbox"/> | \$187.28 |
| 8 | 184B | 18" Class 4 Concrete Pipe B-Wall Solid (8'Section) | 1,480 | \$27.31 | <input checked="" type="checkbox"/> | \$218.48 |
| 8 | 244B | 24" Class 4 Concrete Pipe B-Wall Solid (8'Section) | 2,200 | \$40.26 | <input checked="" type="checkbox"/> | \$322.08 |
| 8 | 304BLH | 30" Class 4 Concrete Pipe B-Wall w/Lift Holes (8'Section) | 3,160 | \$57.83 | <input checked="" type="checkbox"/> | \$462.64 |
| 8 | 364BLH | 36" Class 4 Concrete Pipe B-Wall w/Lift Holes (8'Section) | 4,140 | \$75.78 | <input checked="" type="checkbox"/> | \$606.24 |
| 8 | 424BLH | 42" Class 4 Concrete Pipe B-Wall w/Lift Holes (8'Section) | 5,320 | \$97.37 | <input checked="" type="checkbox"/> | \$778.96 |
| 8 | 484BLH | 48" Class 4 Concrete Pipe B-Wall w/Lift Holes (8'Section) | 6,720 | \$128.98 | <input checked="" type="checkbox"/> | \$1,031.84 |
| 8 | 544BLH | 54" Class 4 Concrete Pipe B-Wall w/Lift Holes (8'Section) | 8,380 | \$168.70 | <input checked="" type="checkbox"/> | \$1,349.60 |
| 8 | 604BLH | 60" Class 4 Concrete Pipe B-Wall w/Lift Holes (8'Section) | 10,200 | \$214.77 | <input checked="" type="checkbox"/> | \$1,718.16 |

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QUOTE

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Order Date: 1/12/2022

BidDate:

| Qty | Item | Description | Weight | Unit Price | TX | Extension |
|-------------------------|-----------|---|----------|------------|-------------------------------------|------------|
| Structure: RCP CL4 | | | Station: | | | |
| 8 | 664CLH | 66" Class 4 Concrete Pipe C-Wall w/Lift Holes (8'Section) | 13,380 | \$294.41 | <input checked="" type="checkbox"/> | \$2,355.28 |
| 8 | 724BLH | 72" Class 4 Concrete Pipe B-Wall w/Lift Holes (8'Section) | 14,100 | \$318.60 | <input checked="" type="checkbox"/> | \$2,548.80 |
| Structure: RCP CL5 | | | Station: | | | |
| 8 | 155B | 15" Class 5 Concrete Pipe B-Wall Solid (8'Section) | 1,220 | \$29.61 | <input checked="" type="checkbox"/> | \$236.88 |
| 8 | 185B | 18" Class 5 Concrete Pipe B-Wall Solid (8'Section) | 1,480 | \$34.56 | <input checked="" type="checkbox"/> | \$276.48 |
| 8 | 245B | 24" Class 5 Concrete Pipe B-Wall Solid (8'Section) | 2,200 | \$50.98 | <input checked="" type="checkbox"/> | \$407.84 |
| 8 | 305BLH | 30" Class 5 Concrete Pipe B-Wall w/Lift Holes (8'Section) | 3,160 | \$73.23 | <input checked="" type="checkbox"/> | \$585.84 |
| 8 | 365BLH | 36" Class 5 Concrete Pipe B-Wall w/Lift Holes (8'Section) | 4,140 | \$95.93 | <input checked="" type="checkbox"/> | \$767.44 |
| 8 | 425BLH | 42" Class 5 Concrete Pipe B-Wall w/Lift Holes (8'Section) | 5,320 | \$123.28 | <input checked="" type="checkbox"/> | \$986.24 |
| 8 | 485BLH | 48" Class 5 Concrete Pipe B-Wall w/Lift Holes (8'Section) | 6,720 | \$163.14 | <input checked="" type="checkbox"/> | \$1,305.12 |
| 8 | 545BLH | 54" Class 5 Concrete Pipe B-Wall w/Lift Holes (8'Section) | 8,380 | \$212.68 | <input checked="" type="checkbox"/> | \$1,701.44 |
| 8 | 605BLH | 60" Class 5 Concrete Pipe B-Wall w/Lift Holes (8'Section) | 10,200 | \$270.12 | <input checked="" type="checkbox"/> | \$2,160.96 |
| 8 | 665CLH | 66" Class 5 Concrete Pipe C-Wall w/Lift Holes (8'Section) | 13,380 | \$369.14 | <input checked="" type="checkbox"/> | \$2,953.12 |
| 8 | 725CLH | 72" Class 5 Concrete Pipe C-Wall w/Lift Holes (8'Section) | 16,120 | \$456.67 | <input checked="" type="checkbox"/> | \$3,653.36 |
| Structure: MISC PRECAST | | | Station: | | | |
| 1 | 9031S | 9031 S Single Spillway | 4,000 | \$1,919.83 | <input checked="" type="checkbox"/> | \$1,919.83 |
| 1 | MEDBAR | Median Barrier (Non DOT) | 5,800 | \$1,043.70 | <input checked="" type="checkbox"/> | \$1,043.70 |
| 1 | 1033S | 1033 Spillway Throat (ADD DIRECTION) | 5,640 | \$1,886.01 | <input checked="" type="checkbox"/> | \$1,886.01 |
| 1 | 1033STDOT | 1033 Spillway Top w/1860 GDOT Stamped R&C | 2,380 | \$1,723.40 | <input checked="" type="checkbox"/> | \$1,723.40 |
| 1 | 1034D | 1034 Double Spillway Throat | 5,640 | \$2,234.40 | <input checked="" type="checkbox"/> | \$2,234.40 |
| 1 | 1034DTDOT | 1034 Double Spillway Top w/1860 R&C | 2,460 | \$2,317.00 | <input checked="" type="checkbox"/> | \$2,317.00 |
| 1 | 48SF26 | 48" Safety Platform w/26" Hole | 1,400 | \$865.83 | <input checked="" type="checkbox"/> | \$865.83 |

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QUOTE

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Order Date: 1/12/2022

BidDate:

| Qty | Item | Description | Weight | Unit Price | TX | Extension |
|-----------------------------|-----------------|--|----------|------------|-------------------------------------|------------|
| Structure: MISC PRECAST | | | Station: | | | |
| 1 | GAROWM | Georgia Right Of Way Marker (4' Tall X 5" Sq) | 100 | \$196.98 | <input checked="" type="checkbox"/> | \$196.98 |
| 1 | 6X6T8.ADT | 6' X 6' X 8" Adapter Top w/ Mod 36"x48" Opening | 2,700 | \$945.56 | <input checked="" type="checkbox"/> | \$945.56 |
| 1 | 5X7.33T12.ADTSP | 5' X 7'4" X 12" Adapter Top with (2) 18"x26" Openings | 4,700 | \$1,646.26 | <input checked="" type="checkbox"/> | \$1,646.26 |
| 1 | 5X9T12.ADTSP | 5' X 9' X 12" Adapter Top with (2) 36"x36" Openings | 5,120 | \$1,794.10 | <input checked="" type="checkbox"/> | \$1,794.10 |
| 1 | 5X13T12.ADTSP | 5' X 13' X 12" Adapter Top with 36"x108" Throated Opening | 7,500 | \$2,627.24 | <input checked="" type="checkbox"/> | \$2,627.24 |
| 1 | 5X13T8.ADTSP | 5' X 13' X 8" Adapter Top with (3) 36"x36" Openings | 3,800 | \$1,332.10 | <input checked="" type="checkbox"/> | \$1,332.10 |
| Structure: GRADE RINGS | | | Station: | | | |
| 1 | 326GRB | 3" Grade Ring w/26" Hole Bundle (12 each) | 1,704 | \$1,400.00 | <input checked="" type="checkbox"/> | \$1,400.00 |
| 1 | 426GRB | 4" Grade Ring w/26" Hole Bundle (9 Each) | 1,700 | \$1,200.00 | <input checked="" type="checkbox"/> | \$1,200.00 |
| 1 | 626GRB | 6" Grade Ring w/26" Hole Bundle (6 Each) | 1,884 | \$1,000.00 | <input checked="" type="checkbox"/> | \$1,000.00 |
| Structure: RESELLS | | | Station: | | | |
| 1 | POPIT | Pipe Popit Plugs BOX (75/box) | 0 | \$180.00 | <input checked="" type="checkbox"/> | \$180.00 |
| 1 | POPIT25 | Pipe Popit Plugs box (plugs to fill/cover lift hole) (1 Box = 25 Each) | 0 | \$60.00 | <input checked="" type="checkbox"/> | \$60.00 |
| 1 | LUBE | Pipe Lube | 0 | \$20.00 | <input checked="" type="checkbox"/> | \$20.00 |
| 1 | PW6 | External Wrap - .065 x 6" x 50' Polywrap (4 Rolls / Box) | 0 | \$242.00 | <input checked="" type="checkbox"/> | \$242.00 |
| 1 | PW12 | External Wrap - .125 x 12" x 50' Polywrap (2 Rolls / Box) | 0 | \$216.00 | <input checked="" type="checkbox"/> | \$216.00 |
| 1 | MAS1.00 | 1" x 14'6" Mastic (8 Rolls / Box) | 0 | \$90.00 | <input checked="" type="checkbox"/> | \$90.00 |
| 1 | MAS1.25 | 1-1/4" x 14'6" Mastic (5 Rolls / Box) | 0 | \$76.00 | <input checked="" type="checkbox"/> | \$76.00 |
| 1 | MAS1.50 | 1-1/2" x 10' Mastic (5 Rolls / Box) | 0 | \$87.00 | <input checked="" type="checkbox"/> | \$87.00 |
| 1 | 004-501-DF-0 | PS1-PF DF Orange Manhole Step (30 per box) | 0 | \$350.00 | <input type="checkbox"/> | \$350.00 |
| Structure: FEES AND FREIGHT | | | Station: | | | |
| 1 | CIF.FPC.GFRC | Cast In Fee-FPC Supplied Grate/Frame/Ring/Cover | 0 | \$55.00 | <input checked="" type="checkbox"/> | \$55.00 |

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QUOTE

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| Qty | Item | Description | Weight | Unit Price | TX | Extension |
|------------|---------------|---|----------|------------|-------------------------------------|-----------|
| Structure: | | FEES AND FREIGHT | Station: | | | |
| 1 | CIF.FPC.HATCH | Cast In Fee-FPC Supplied Hatch | 0 | \$150.00 | <input checked="" type="checkbox"/> | \$150.00 |
| 1 | CIF.CUST | Cast In Fee-Customer Supplied Resale | 0 | \$350.00 | <input checked="" type="checkbox"/> | \$350.00 |
| 1 | FRT<50 | Freight Less Than 15 Tons (Less Than 50 miles) | 0 | \$350.00 | <input checked="" type="checkbox"/> | \$350.00 |
| 1 | FRT<100 | Freight Less Than 15 Tons (Less Than 100 miles) | 0 | \$450.00 | <input checked="" type="checkbox"/> | \$450.00 |
| 1 | FRT<150 | Freight Less Than 15 Tons (Less Than 150 miles) | 0 | \$700.00 | <input checked="" type="checkbox"/> | \$700.00 |
| 1 | FRT<200 | Freight Less Than 15 Tons (Less Than 200 miles) | 0 | \$950.00 | <input checked="" type="checkbox"/> | \$950.00 |

RESOLUTION

Supporting Municipal Authority to Meet Growth Demands Through Annexation

WHEREAS, annexation provides a method to assure the orderly provision of urban services to economic development and housing opportunities located on the fringe of a municipality; and

WHEREAS, current processes for property owners seeking annexation into municipalities are appropriate and provide citizens an opportunity for heightened public services that may otherwise not be available from a county; and

WHEREAS, the current annexation law processes grant municipalities the authority to address growth and development pressures, while considering associated infrastructure challenges; and

WHEREAS, the current annexation processes already provide counties the opportunity to object to an annexation petition based on a material burden to infrastructure, land use or density; and

WHEREAS, property owners seeking annexation into municipalities never leave the county boundaries nor the county tax base; and

WHEREAS, there is an annexation dispute resolution process in current law that oversees county objections and land use disputes; and

WHEREAS, while improvements to annexation dispute resolution process and timeframes could be helpful for both city and county governments, overly-burdensome changes to the annexation law will not help local governments avoid disputes or meet citizens' demands;

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL that this governing body voices its support of municipalities continuing to support housing and economic activity along their borders through current annexation processes and procedures.

BE IT FURTHER RESOLVED that a copy of this Resolution be delivered to each member of the Georgia House of Representatives and Senate representing the City of Perry, Georgia and made available for distribution to the public and the press.

ADOPTED, THIS ___ DAY OF FEBRUARY, 2022.

CITY OF PERRY, GEORGIA

By: _____
Randall Walker, Mayor

Attest: _____
Annie Warren, City Clerk

[CITY SEAL]

**RESOLUTION
CITY OF PERRY**

WHEREAS, during its 1997 Legislative Session, the Georgia State Legislature adopted the Service Delivery Strategy Act; and

WHEREAS, this act requires that every county within the State of Georgia adopt a Service Delivery Strategy which identifies the methods, funding sources, service provider, and geographic service area of each public service activity provided within the county; and

WHEREAS, the City of Perry has requested updates to the Service Delivery Strategy to be officially adopted and verified by the Georgia Department of Community Affairs in order to alter the sewerage collection and sewerage treatment areas, effectively reducing Perry's southern sewerage collection and sewerage treatment service area boundaries from Fire Tower Road, Gilbert Road, and Grovania Road to Larry Walker Parkway; and

WHEREAS, city and county officials have worked diligently to prepare the county's Service Delivery Strategy; and

WHEREAS, the Mayor of the City of Perry is required to sign the requisite documents acknowledging approval of the Service Delivery Strategy.

NOW THEREFORE, BE IT RESOLVED by the Mayor and Council of the City of Perry that the attached Houston County Service Delivery Strategy is hereby adopted as the official Service Delivery Strategy, to be updated from time-to-time as required in Title 36 of the Official Code of Georgia Annotated, 36-70-1 et seq.; and

BE IT FURTHER RESOLVED that the Mayor of the City of Perry is hereby authorized to place the Service Delivery Strategy on the appropriate forms prescribed by the Georgia Department of Community Affairs, to execute those forms in the proper places, and to submit the Service Delivery Strategy to the Department of Community Affairs for verification in compliance with O.C.G.A. 36-70-26.

Adopted this _____ day of February 2022 at the city's regular council meeting.

CITY OF PERRY, GEORGIA

By: _____
Randall Walker, Mayor

Attest: _____
Annie Warren, City Clerk

[CITY SEAL]

**A RESOLUTION OF THE COUNCIL OF THE CITY OF PERRY,
GEORGIA, TO AMEND ITS MILITARY LEAVE POLICY**

WHEREAS, the City has adopted the City of Perry Personnel Management System; and

WHEREAS, the section relative to Military Leave has been reviewed to ensure it is compliant with current law and federal/state policy; and

WHEREAS, the City desires to update its Military Leave section to be consistent with such findings.

NOW, THEREFORE, BE IT RESOLVED, AND IT IS HEREBY RESOLVED, by the Council of the City of Perry that its Military Leave policy be amended as follows:

1.

Article VI

Holidays, Leave and Breaks

Section 4. Military Leave

Overview. Employees are entitled to military leave in accordance with federal and state law. An employee going on military leave should present a copy of their orders or other supporting documentation to the Department Head as soon as reasonably possible following receipt of the orders or supporting documentation.

In accordance with the Uniformed Services Employment and Reemployment Rights Act (USERRA), an employee has the right to be reemployed in their City job if the employee leaves the job to perform service in the uniformed service and:

- the employee ensures that the City receives advance written or verbal notice of the service;
- the employee has five years or less of cumulative service in the uniformed services while with the City;
- the employee returns to work or applies for reemployment in a timely manner after conclusion of service, as defined in Section 4312 of USERRA.
- the employee has not been separated from service with a disqualifying discharge or under other than honorable conditions.

Reemployment Position. An employee who is absent from work due to ordered military duty for less than 91 days will be restored to the job and benefits that would have been attained with reasonable certainty if not absent due to military service (the "escalator position"). If not qualified for that position (and after reasonable attempts to qualify the employee), the employee must be reemployed in the position he/she left, and if the employee is not qualified for the pre-service position (again, after reasonable attempts to qualify the employee), the employee must be reemployed in any other position that is the nearest approximation first to the escalator position and then to the pre-service position, provided the employee is qualified or can become qualified through reasonable efforts by the City.

For an employee whose period of service is 91 days or more, the requirement is the same; however, a position of like seniority, status, and pay may be offered in lieu of the escalator position or the pre-service position.

The City is not required to reemploy an employee returning from military leave if circumstances of the City have so changed to make it impossible or unreasonable to do so, or the position was a temporary position with no reasonable expectation that employment would continue indefinitely or for a significant period.

Paid Leave under State Law. In addition, employees are entitled under State law to 18 days - 144 hours - of paid leave (30 days for certain governor-declared emergencies) during each federal fiscal year, which runs from October 1 through September 30, for the performance of ordered military duty and while going to and returning from such duty. "Ordered military duty" for the purpose of this paid leave includes military duty performed in the service of the State of Georgia or the United States as a volunteer member of the National Guard or of any reserve force or reserve component of the Armed Forces of the United States pursuant to orders issued by the appropriate state or federal authority, as defined in O.C.G.A. § 38-2-279.

Benefits. Continued benefits coverage is contingent on the employee paying all required benefits premiums. An employee who leaves their City job to perform military service will have the right to continue their existing City-based health plan coverage for themselves and their dependents for up to 24 months while in the military. Should an employee elect not to maintain coverage during their military service, they will have the right to be reinstated in the City's health plan upon reemployment. All periods of military leave with or without pay will be counted as credited service for those benefits that are based on length of service.

Questions. Questions regarding the City's military leave policy should be directed to the Personnel Manager. Should an employee believe they have been denied leave to which they are entitled or otherwise discriminated against because of the use of military leave, they should use those procedures outlined in the City's Equal Employment Opportunity and Anti-Harassment Policies.

So RESOLVED this 15th day of February, 2022.

CITY OF PERRY, GEORGIA

By: _____
RANDALL WALKER, MAYOR

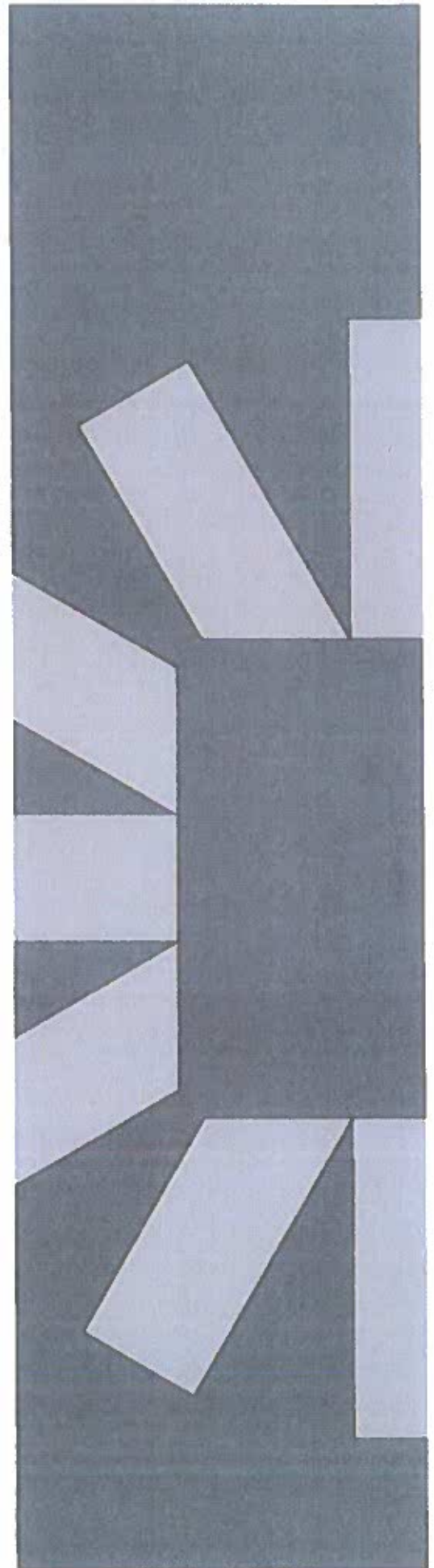
[City Seal]

Attest: _____
ANNIE WARREN, CITY CLERK

ICMA Retirement Corporation
doing business as

**MissionSquare Retirement
Governmental
Profit Sharing Plan
Adoption Agreement**

MissionSquare
RETIREMENT



MissionSquare Retirement Governmental Profit Sharing Plan Adoption Agreement

Plan Number: 106456

The Employer hereby establishes a Profit Sharing Plan to be known as CITY OF PERRY
_____ (the "Plan") in the form of the MissionSquare Retirement Governmental Profit Sharing Plan.

New Plan or Amendment and Restatement (Check One):

Amendment and Restatement

This Plan is an amendment and restatement of an existing defined contribution profit sharing plan. Please specify the name of the defined contribution profit sharing plan which this Plan hereby amends and restates:

CITY OF PERRY

Effective Date of Restatement. The effective date of the Plan shall be:

(Note: The effective date can be no earlier than the first day of the Plan Year in which this restatement is adopted. If no date is provided, by default, the effective date will be the first day of the Plan Year in which the restatement is adopted.)

New Plan

Effective Date of New Plan. The effective date of the Plan shall be the first day of the Plan Year during which the Employer adopts the Plan, unless an alternate effective date is hereby specified: _____

(Note: An alternate effective date can be no earlier than the first day of the Plan Year in which the Plan is adopted.)

I. EMPLOYER: City of Perry

(The Employer must be a governmental entity under Internal Revenue Code § 414(d))

II. SPECIAL EFFECTIVE DATES

Please note here any elections in the Adoption Agreement with an effective date that is different from that noted above.

(Note provision and effective date.)

III. PLAN YEAR

The Plan Year will be:

January 1 – December 31 (*Default*)

The 12 month period ending _____
Month Day

IV. Normal Retirement Age shall be age 65 (not to exceed age 65).

V. COVERED EMPLOYMENT CLASSIFICATIONS

1. The following group or groups of Employees are eligible to participate in the Plan:

- All Employees
- All Full Time Employees
- Salaried Employees
- Non union Employees
- Management Employees
- Public Safety Employees
- General Employees
- Other Employees (Specify the group(s) of eligible Employees below. Do not specify Employees by name. Specific positions are acceptable.) All Full Time Employees (Non-probation) Elected and Appointed Officials

The group specified must correspond to a group of the same designation that is defined in the statutes, ordinances, rules, regulations, personnel manuals or other material in effect in the state or locality of the Employer. The eligibility requirements cannot be such that an Employee becomes eligible only in the Plan Year in which the Employee terminates employment. Note: As stated in Sections 4.09 and 4.10, the Plan may, however, provide that Final Pay Contributions or Accrued Leave Contributions are the only contributions made under the Plan.

2. Period of Service required for participation

- N/A – The Employer hereby waives the requirement of a Period of Service for participation. Employees are eligible to participate upon employment. (*'N/A' is the default provision under the Plan if no selection is made.*)

Yes. The required Period of Service shall be _____ months (not to exceed 12 months).

The Period of Service selected by the Employer shall apply to all Employees within the Covered Employment Classification.

3. Minimum Age (Select One) – A minimum age requirement is hereby specified for eligibility to participate.

Yes. Age _____ (*not to exceed age 21*).

N/A – No minimum age applies (*'N/A' is the default provision under the Plan if no selection is made.*)

VI. CONTRIBUTION PROVISIONS

1. The Employer shall contribute as follows (Choose all that apply):

Fixed Employer Contributions With or Without Mandatory Participant Contributions.

(If Option B is chosen, please complete section C.)

A. Fixed Employer Contributions. The Employer shall contribute on behalf of each Participant _____ % of Earnings or \$ _____ for the Plan Year (subject to the limitations of Article V of the Plan).

Mandatory Participant Contributions

are required are not required

to be eligible for this Employer Contribution.

B. Mandatory Participant Contributions for Plan Participation

Required Mandatory Contributions. A Participant is required to contribute (subject to the limitations of Article V of the Plan) the specified amounts designated in items (i) through (iii) of the Contribution Schedule below:

Yes No

Employee Opt-In Mandatory Contributions. To the extent that Mandatory Participant Contributions are not required by the Plan, each Employee eligible to participate in the Plan shall be given the opportunity, when first eligible to participate in the Plan or any other plan or arrangement of the Employer described in Code section 219(g)(5)(A) to irrevocably elect to contribute Mandatory Participant Contributions by electing to contribute the specified amounts designated in items (i) through (iii) of the Contribution Schedule below for each Plan Year (subject to the limitations of Article V of the Plan):

Yes No

Contribution Schedule. (Any percentage or dollar amount entered below must be greater than 0% or \$0.)

i. _____ % of Earnings,

ii. \$ _____, or

iii. a whole percentage of Earnings between the range of _____ (*insert range of percentages between 1% and 20% inclusive (e.g., 3%, 6%, or 20%; 5% to 7%)*), as designated by the Employee in accordance with guidelines and procedures established by the Employer for the Plan Year as a condition of participation in the Plan. A Participant must pick a single percentage and shall not have the right to discontinue or vary the rate of such contributions after becoming a Plan Participant.

Employer "Pick up". The Employer hereby elects to "pick up" the Mandatory Participant Contributions .

Yes No (*"Yes" is the default provision under the Plan if no selection is made.*)

C. Election Window (Complete if Option B is selected):

Newly eligible Employees shall be provided an election window of _____ days (no more than 60 calendar days) from the date of initial eligibility during which they may make the election to participate in the Mandatory Participant Contribution portion of the Plan. Participation in the Mandatory Participant Contribution portion of the Plan shall begin the first of the month following the end of the election window.

An Employee's election is irrevocable and shall remain in force until the Employee terminates employment or ceases to be eligible to participate in the Plan. In the event of re-employment to an eligible position, the Employee's original election will resume. In no event does the Employee have the option of receiving the pick-up contribution amount directly.

¹Neither an IRS opinion letter nor a determination letter issued to an adopting Employer is a ruling by the Internal Revenue Service that Participant contributions that are "picked up" by the Employer are not includable in the Participant's gross income for federal income tax purposes. Pick-up contributions are not mandated to receive private letter rulings; however, if an adopting Employer wishes to receive a ruling on pick-up contributions they may request one in accordance with Revenue Procedure 2012-1 (or subsequent guidance).

[] Discretionary Employer Contributions

The Employer will determine the amount of Employer Contributions to be made to the Plan for each Plan Year. The amount of Employer Contributions to be allocated to the Account of each Participant will be based on the ratio for the Plan Year that such Participant's Earnings bears to the Earnings of all Participants eligible for such contributions.

[] Fixed Employer Match of After-Tax Voluntary Participant Contributions. (Do not complete this section unless the Plan permits after-tax Voluntary Participant Contributions under Section VI.2 of the Adoption Agreement.)

The Employer shall contribute on behalf of each Participant _____ % of Earnings for the Plan Year (subject to the limitations of Article V of the Plan) for each Plan Year that such Participant has contributed _____ % of Earnings or \$_____. Under this option, there is a single, fixed rate of Employer Contributions, but a Participant may decline to make the Voluntary Participant Contributions in any Plan Year, in which case no Employer Contribution will be made on the Participant's behalf in that Plan Year.

[] Variable Employer Match of After-Tax Voluntary Participant Contributions. (Do not complete unless the Plan permits after-tax Voluntary Participant Contributions under Section VI.2 of the Adoption Agreement.)

The Employer shall contribute on behalf of each Participant an amount determined as follows (subject to the limitations of Article V of the Plan):

_____ % of the Voluntary Participant Contributions made by the Participant for the Plan Year (not including Voluntary Participant Contributions exceeding _____ % of Earnings or \$_____);

PLUS _____ % of the contributions made by the Participant for the Plan Year in excess of those included in the above paragraph (but not including Voluntary Participant Contributions exceeding in the aggregate _____ % of Earnings or \$_____).

Employer Matching Contributions on behalf of a Participant for a Plan Year shall not exceed \$_____ or _____ % of Earnings, whichever is [] more or [] less.

[] Fixed Employer Match of Participant 457(b) Plan Deferrals. The Employer shall contribute on behalf of each Participant _____ % of Earnings for the Plan Year (subject to the limitations of Article V of the Plan) for each Plan Year that such Participant has deferred _____ % of Earnings or \$_____ to the Employer's 457(b) deferred compensation plan. Under this option, there is a single, fixed rate of Employer Contributions, but a Participant may decline to make the required 457(b) deferrals in any Plan Year, in which case no Employer Contribution will be made on the Participant's behalf in that Plan Year.

[X] Variable Employer Match of Participant 457(b) Plan Deferrals.

The Employer shall contribute on behalf of each Participant an amount determined as follows (subject to the limitations of Article V of the Plan):

100 % of the elective deferrals made by the Participant to the Employer's 457(b) plan for the Plan Year (not including Participant contributions exceeding 4 % of Earnings or \$ _____);

PLUS _____ % of the elective deferrals made by the Participant to the Employer's 457(b) plan for the Plan Year in excess of those included in the above paragraph (but not including elective deferrals made by a Participant to the Employer's 457(b) plan exceeding in the aggregate _____ % of Earnings or \$ _____).

Employer Matching Contributions on behalf of a Participant for a Plan Year shall not exceed \$ _____ or _____ % of Earnings, whichever is [] more or [] less.

2. Each Participant may make a Voluntary Participant Contribution, subject to the limitations of Section 4.07 and Article V of the Plan

Yes No (*'No' is the default provision under the Plan if no selection is made.*)

3. Employer contributions for a Plan Year shall be contributed to the Trust in accordance with the following payment schedule (no later than the 15th day of the tenth calendar month following the end of the calendar year or fiscal year (as applicable depending on the basis on which the Employer keeps its books) with or within which the particular Limitation Year ends, or in accordance with applicable law):

Weekly Biweekly Monthly Annually in _____ (*specify month*)

4. Participant contributions for a Plan Year shall be contributed to the Trust in accordance with the following payment schedule (no later than the 15th day of the tenth calendar month following the end of the calendar year or fiscal year (as applicable depending on the basis on which the Employer keeps its books) with or within which the particular Limitation Year ends, or in accordance with applicable law):

Weekly Biweekly Monthly Annually in _____ (*specify month*)

5. In the case of a Participant performing qualified military service (as defined in Code section 414(u)) with respect to the Employer:

- A. Plan contributions will be made based on differential wage payments:

Yes No (*'Yes' is the default provision under the Plan if no selection is made.*)

- B. Participants who die or become disabled will receive Plan contributions with respect to such service:

Yes No (*'No' is the default provision under the Plan if no selection is made.*)

VII. CASH OR DEFERRED ARRANGEMENT UNDER SECTION 401(K)

(Please note this is only applicable to certain grandfathered 401(k) plans.)

1. This Plan will include a cash or deferred arrangement allowing for Elective Deferrals under section 401(k) of the Code:²

Yes No (*'No' is the default provision under the Plan if no selection is made.*)

(If 'no' is selected, skip to section VIII.)

Each Participant may elect to make Elective Deferrals, not to exceed _____% of Earnings for the Plan Year, subject to the limitations of Article V of the Plan.

The provisions of the cash or deferred arrangement (the "401(k) feature") may be made effective as of the first day of the Plan Year in which the 401(k) feature is adopted. However, under no circumstances may a salary reduction agreement or other deferral mechanism be adopted retroactively.

2. The Employer will match Elective Deferrals:

Yes No (*'No' is the default provision under the Plan if no selection is made.*)

The Employer will contribute as follows (choose one, if applicable):

Employer Percentage Match of Elective Deferrals.

The Employer shall contribute on behalf of each Participant an amount determined as follows (subject to the limitations of Article V of the Plan):

_____ % of the Elective Deferrals made on behalf of the Participant for the Plan Year (not including Elective Deferrals exceeding _____ % of Earnings or \$ _____);

PLUS _____ % of the Elective Deferrals made on behalf of the Participant for the Plan Year in excess of those included in the above paragraph (but not including Elective Deferrals exceeding in the aggregate _____ % of Earnings or \$ _____).

Employer Contributions on behalf of a Participant for a Plan Year shall not exceed \$ _____ or _____ % of Earnings, whichever is more or less.

Employer Dollar Match of Elective Deferrals.

The Employer shall contribute on behalf of each Participant an amount determined as follows (subject to the limitations of Article V of the Plan):

\$ _____ for each _____ % of Earnings or \$ _____ that the Employer contributes on behalf of the Participant as Elective Deferrals for the Plan Year (not including Elective Deferrals exceeding _____ % of Earnings or \$ _____);

PLUS \$ _____ for each _____ % of Earnings or \$ _____ that the Employer contributes on behalf of the Participant as Elective Deferrals for the Plan Year in excess of those included in the above paragraph (but not including Elective Deferrals exceeding in the aggregate _____ % of Earnings or \$ _____).

Employer Contributions on behalf of a Participant for a Plan Year shall not exceed \$ _____ or _____ % of Earnings, whichever is more or less.

² Under current law, the cash or deferred arrangement option under section 401(k) of the Code is not available to an employer that is a State or local government or political subdivision thereof, or any agency or instrumentality thereof, unless that employer adopted a cash or deferred arrangement before May 6, 1986.

3. The Employer will permit Elective Deferrals and Catch-up Contributions elections to be made during the annual election window of _____ days (at least 30 calendar days). The election window will run from _____ to _____ (insert annual time frame for the election window or multiple time periods) and will not apply retroactively.
4. **Roth Provisions.** As provided in Section 20.03, Participants are permitted to make Roth Elective Deferrals from compensation in the amount or percentage specified in a salary reduction agreement:
 Yes No (*'No' is the default provision under the Plan if no selection is made.*)

VIII. Earnings

Earnings, as defined under Section 2.10 of the Plan, shall include:

1. Overtime
 Yes No (*'No' is the default provision under the Plan if no selection is made.*)
2. Bonuses
 Yes No (*'No' is the default provision under the Plan if no selection is made.*)
3. Other Pay (specifically describe any other types of pay to be included below)
EMT/Paramedic payments, clothing allowance, automobile allowance, commuication allowance

IX. ROLLOVER PROVISIONS

1. The Employer will permit Rollover Contributions in accordance with Section 4.14 of the Plan:
 Yes No (*'Yes' is the default provision under the Plan if no selection is made.*)
2. The Plan will accept a direct rollover contribution to a Designated Roth Account as permitted in Section 20.05(b) (*401(k) plans with Roth feature only*)
 Yes No (*'Yes' is the default provision under the Plan if no selection is made.*)
3. The Plan will allow In-Plan Roth Conversions as provided in Section 20.06 (*401(k) plans with Roth feature only*):
 Yes No (*'Yes' is the default provision under the Plan if no selection is made.*)

X. LIMITATION ON ALLOCATIONS

If the Employer maintains or ever maintained another qualified plan in which any Participant in this Plan is (or was) a participant or could possibly become a participant, the Employer hereby agrees to limit contributions to all such plans as provided herein, if necessary in order to avoid excess contributions (as described in Section 5.04 of the Plan).

- 1. If the Participant is covered under another qualified defined contribution plan maintained by the Employer, the provisions of Section 5.04(a) through (e) of the Plan will apply, unless another method has been indicated below.

Other Method. (Provide the method under which the plans will limit total Annual Additions to the Maximum Permissible Amount, and will properly reduce any Excess Amounts, in a manner that precludes Employer discretion.)

- 2. The Limitation Year is the following 12 consecutive month period: _____

XI. VESTING PROVISIONS

The Employer hereby specifies the following vesting schedule, subject to (1) the Code's vesting requirements in effect on September 1, 1974 and (2) the concurrence of the Plan Administrator. *(For the blanks below, enter the applicable percentage - from 0 to 100 (with no entry after the year in which 100% is entered), in ascending order.)*

The following vesting schedule may apply to a Participant's interest in his/her Employer Contribution Account. The vesting schedule does not apply to Elective Deferrals, Catch-up Contributions, Mandatory Participant Contributions, Rollover Contributions, Voluntary Participant Contributions, Deductible Employee Contributions, Employee Designated Final Pay Contributions, and Employee Designated Accrued Leave Contributions, and the earnings thereon.

| Period of Service Completed | Percent Vested |
|-----------------------------|----------------|
| Zero | 0% |
| One | 20% |
| Two | 40% |
| Three | 60% |
| Four | 80% |
| Five | 100% |
| Six | % |
| Seven | % |
| Eight | % |
| Nine | % |
| Ten | % |

XII. WITHDRAWALS AND LOANS

1. Qualified reservist distributions are available under the Plan(401(k) plans only):
 Yes No (*' Yes' is the default provision under the Plan if no selection is made.*)
2. In-service distributions are permitted under the Plan, as provided in Section 9.08, after a Participant attains age (select one of the below options):
 59 ½
 70 ½ (*' 70 ½' is the default provision under the Plan if no selection is made.*)
 Not permitted at any age
3. A Participant shall be deemed to have a severance from employment solely for purposes of eligibility to receive distributions from the Plan during any period the individual is performing service in the uniformed services for more than 30 days.
 Yes No (*' Yes' is the default provision under the Plan if no selection is made.*)
4. Tax-free distributions of up to \$3,000 for the direct payment of Qualified Health Insurance Premiums for Eligible Retired Public Safety Officers are available under the Plan.
 Yes No (*' No' is the default provision under the Plan if no selection is made.*)
5. In-service distributions of the Rollover Account are permitted under the Plan as provided in Section 9.09
 Yes No (*' No' is the default provision under the Plan if no selection is made.*)
6. The Plan will provide the following with respect to loans:
 - a. Loans are permitted under the Plan, as provided in Article XIII of the Plan:
 Yes No (*' No' is the default provision under the Plan if no selection is made.*)
 - b. Designated Roth Accounts will be available as a source for loans under the Plan (401(k) plans with Roth feature only):
 Yes No (*' No' is the default provision under the Plan if no selection is made.*)
7. (401(k) plans only) Hardship withdrawals are permitted under the Plan as provided in Section 9.07 but only if specifically elected by the Employer.
 Yes No (*' No' is the default provision under the Plan if no selection is made.*)
If selected, hardship distributions will be available for the following Accounts:
 - a. Employer Contribution Account (Nonforfeitable Interest):
 Yes No (*' No' is the default provision under the Plan if no selection is made.*)
 - b. Participant Elective Deferral Account (not including earnings thereon accrued after December 31, 1988):
 Yes No (*' Yes' is the default provision under the Plan if no selection is made.*)
 - c. The determination of any deemed immediate and heavy financial need will be expanded to include any immediate and heavy financial need of the Participant's Primary Beneficiary, as provided in Section 9.07(b)(3):
 Yes No (*' Yes' is the default provision under the Plan if no selection is made.*)

XIII. SPOUSAL PROTECTION

The Plan will provide the following level of spousal protection (select one):

- 1. Participant Directed Election. The normal form of payment of benefits under the Plan is a lump sum. The Participant can name any person(s) as the Beneficiary of the Plan, with no spousal consent required.
- 2. Beneficiary Spousal Consent Election (Article XII of the Plan will apply if option 2 is selected). The normal form of payment of benefits under the Plan is a lump sum. Upon death, the surviving spouse is the Beneficiary, unless he or she consents to the Participant's naming another Beneficiary. (***"Beneficiary Spousal Consent Election" is the default provision under the Plan if no selection is made.***)
- 3. QJSA Election (Article XVII). The normal form of payment of benefits under the Plan is a 50% qualified joint and survivor annuity with the spouse (or life annuity, if single). In the event of the Participant's death prior to commencing payments, the spouse will receive an annuity for his or her lifetime. (If option 3 is selected, the spousal consent requirements in Article XII of the Plan also will apply.)

XIV. FINAL PAY CONTRIBUTIONS

(Under the Plan's definitions, Earnings automatically include leave cashouts paid by the later of 2 ½ months after severance from employment or the end of the calendar year. If the Plan will provide additional contributions based on the Participant's final paycheck attributable to Accrued Leave, please provide instructions in this section. Otherwise, leave this section blank.)

The Plan will provide for Final Pay Contributions if either 1 or 2 below is selected.

The following group of Employees shall be eligible for Final Pay Contributions:

- 1. Employees within the Covered Employment Classification identified in section V of the Adoption Agreement.
- 2. Other: _____
(*This must be a subset of the Covered Employment Classification identified in section V of the Adoption Agreement*)

Final Pay shall be defined as (select one):

- A. Accrued unpaid vacation
- B. Accrued unpaid sick leave
- C. Accrued unpaid vacation and sick leave
- D. Other (*insert definition of Final Pay - must be leave that Employee would have been able to use if employment had continued and must be bona fide vacation and/or sick leave*):

1. **Employer Final Pay Contribution.** The Employer shall contribute on behalf of each Participant _____% of their Final Pay to the Plan (subject to the limitations of Article V of the Plan).

2. **Employee Designated Final Pay Contribution.** Each Employee eligible to participate in the Plan shall be given the opportunity at enrollment to irrevocably elect to contribute _____% (insert fixed percentage of Final Pay to be contributed) or up to _____% (insert maximum percentage of Final Pay to be contributed) of Final Pay to the Plan (subject to the limitations of Article V of the Plan). Once elected, an Employee's election shall remain in force and may not be revised or revoked.

Once elected, an Employee's election shall remain in force and may not be revised or revoked.

XV. ACCRUED LEAVE CONTRIBUTIONS

The Plan will provide for unpaid Accrued Leave Contributions annually if either 1 or 2 is selected below. The following group of Employees shall be eligible for Accrued Leave Contributions:

1. Employees within the Covered Employment Classification identified in section V of the Adoption Agreement.

2. Other: _____

(This must be a subset of the Covered Employment Classification identified in section V of the Adoption Agreement.)

Accrued Leave shall be defined as (select one):

A. Accrued unpaid vacation

B. Accrued unpaid sick leave

C. Accrued unpaid vacation and sick leave

D. Other (insert definition of Accrued Leave that is bona fide vacation and/or sick leave):

1. **Employer Accrued Leave Contribution.** The Employer shall contribute as follows (choose one of the following options):

For each Plan Year, the Employer shall contribute on behalf of each eligible Participant the unused Accrued Leave in excess of _____ to the Plan (subject to the limitations of Article V of the Plan).

For each Plan Year, the Employer shall contribute on behalf of each eligible Participant _____ % of un- used Accrued Leave to the Plan (subject to the limitations of Article V of the Plan).

2. **Employee Designated Accrued Leave Contribution**

Each eligible Participant shall be given the opportunity at enrollment to irrevocably elect to annually contribute _____% (insert fixed percentage of unpaid Accrued Leave to be contributed) or up to _____% (insert maximum percentage of unpaid Accrued Leave to be contributed) of unpaid Accrued Leave to the Plan (subject to the limitations of Article V of the Plan). Once elected, an Employee's election shall remain in force and may not be revised or revoked.

XVI. The Employer hereby attests that it is a unit of state or local government or an agency or instrumentality of one or more units of state or local government.

XVII. The Employer understands that this Adoption Agreement is to be used with only the MissionSquare Retirement Corporation Governmental Profit Sharing Plan. This MissionSquare Retirement Corporation Governmental Profit Sharing Plan is a restatement of a previous plan, which was submitted to the Internal Revenue Service for approval on 12/31/2018, and received approval on 6/30/2020.

The The Plan Administrator will inform the Employer of any amendments to the Plan made pursuant to Section 14.05 of the Plan or of the discontinuance or abandonment of the Plan. The Employer understands that an amendment(s) made pursuant to Section 14.05 of the Plan will become effective within 30 days of notice of the amendment(s) unless the Employer notifies the Plan Administrator, in writing, that it disapproves of the amendment(s). If the Employer so disapproves, the Plan Administrator will be under no obligation to act as Administrator under the Plan.

XVIII. The Employer hereby appoints the MissionSquare Retirement Corporation as the Plan Administrator pursuant to the terms and conditions of the MissionSquare Retirement Corporation Governmental Profit Sharing Plan.

The Employer hereby agrees to the provisions of the Plan.

XIX. The Employer understands that it must complete a new Adoption Agreement upon first adoption of the Plan. Additionally, upon any modifications to a prior election, making of new elections, or restatements of the Plan, a new Adoption Agreement must be completed. The Employer hereby acknowledges it understands that failure to properly fill out this Adoption Agreement may result in disqualification of the Plan.

XX. An adopting Employer may rely on an Opinion Letter issued by the Internal Revenue Service as evidence that the Plan is qualified under section 401 of the Internal Revenue Code only to the extent provided in Rev. Proc. 2017-41. The Employer may not rely on the Opinion Letter in certain other circumstances or with respect to certain qualification requirements, which are specified in the Opinion Letter issued with respect to the Plan and in Rev. Proc. 2017-41.

In Witness Whereof, the Employer hereby causes this Profit Sharing Plan Adoption Agreement to be executed.

EMPLOYER SIGNATURE & DATE

Signature of Authorized Plan Representative: _____

Print Name: _____

Title: _____

Attest: _____

Date: ____ / ____ / ____.

For inquiries regarding adoption of the plan, the meaning of plan provisions, or the effect of the Opinion Letter, contact:

MissionSquare Retirement
777 N. Capitol St. NE Suite 600
Washington, DC 20002
800-326-7272

52582-0621-W1304

Regulations published by the Department of the Treasury and Internal Revenue Service in 2019 (TD 9875) require certain changes to the Plan's hardship withdrawal feature for hardship withdrawals made on or after January 1, 2020. The amendment below incorporates these required changes into the terms of the MissionSquare Retirement Governmental Profit-Sharing Plan (the Plan).

Plan Section 9.07, Hardship Withdrawals, is amended in its entirety to read as follows, effective as of January 1, 2020 unless a different date is specified:

9.07 Hardship Withdrawals.

- (a) Where elected by the Employer in the Adoption Agreement for a profit-sharing plan containing a 401(k) arrangement, distribution of nonforfeitable amounts attributable to Employer Contributions and/or Elective Deferrals (including Catch-up Contributions but not including earnings attributable to Elective Deferrals accrued after December 31, 1988, unless the Employer elects to permit Employees to distribute earnings attributable to Elective Deferrals for hardship withdrawals made on or after January 1, 2020) may be made to a Participant in the event of hardship. A hardship distribution may only be made on account of an immediate and heavy financial need of the Employee and where the distribution is necessary to satisfy the immediate and heavy financial need.
- (b) Special Rules:
 - (1) The following are the only financial needs considered immediate and heavy (or as otherwise provided for under Treasury Regulation section 1.401(k)-1(d)(3) (ii)(B) or any subsequent guidance thereto):
 - (i) Expenses for medical care (within the meaning of section 213(d) of the Code) previously incurred or necessary to obtain medical care for the Employee, the Employee's spouse or dependents;
 - (ii) Costs directly related to the purchase (excluding mortgage payments) of a principal residence for the Employee;
 - (iii) Payment of tuition and related educational fees for the next twelve (12) months of post-secondary education for the Employee, the Employee's spouse, children or dependents;
 - (iv) Payments necessary to prevent the eviction of the Employee from, or a foreclosure on the mortgage of, the Employee's principal residence;
 - (v) Payments for funeral or burial expenses for the Employee's deceased parent, spouse, child or dependent;
 - (vi) Expenses to repair damage to the Employee's principal residence that would qualify for a casualty loss deduction under Code section 165 (determined without regard to whether the loss exceeds 10 percent of adjusted gross income and for distributions made on or after January 1, 2018, determined without regard to Code section 165(h)); and
 - (vii) For distributions made on or after January 1, 2020, expenses and losses (including loss of income) incurred by the Employee on account of a disaster declared by the Federal Emergency Management Agency (FEMA) under the Robert T. Stafford Disaster Relief and Emergency Assistance Act, provided that the Employee's principal residence or principal place of employment at the time of the disaster was located in an area designated by FEMA for individual assistance with respect to the disaster.

- (2) For hardship withdrawals made on or after January 1, 2020, a distribution will be considered as necessary to satisfy an immediate and heavy financial need of the Employee only if:
- (i) The distribution is not in excess of the amount of an immediate and heavy financial need, including amounts necessary to pay any federal, state, or local income taxes or penalties reasonably anticipated to result from the distribution;
 - (ii) The Employee has obtained all distributions, other than hardship distributions, and unless the employer elects otherwise for hardship withdrawals made on or after January 1, 2020, all nontaxable loans under all plans maintained by the Employer; and
 - (iii) The Employee has provided to the Plan Administrator a representation, in writing (including by using an electronic medium as defined in Treasury Regulation section 1.401(a)-21(e)(3)), that he or she has insufficient cash or other liquid assets reasonably available to satisfy the need and the Plan Administrator does not have actual knowledge that is contrary to the representation.
- (3) Distributions for Financial Hardship. Unless otherwise elected by the Employer, the determination of any deemed immediate and heavy financial need described in Treasury Regulation section 1.401(k)-1(d)(3)(ii)(B)(1), (3), or (5) (relating to medical, tuition, and funeral expenses, respectively) includes any immediate and heavy financial need of a Participant's Primary Beneficiary.

EMPLOYER SIGNATURE & DATE

Signature of Authorized Plan Representative: _____

Print Name: _____

Title: _____

Attest: _____

Date: ___ / ___ / _____ (MM/DD/YYYY)